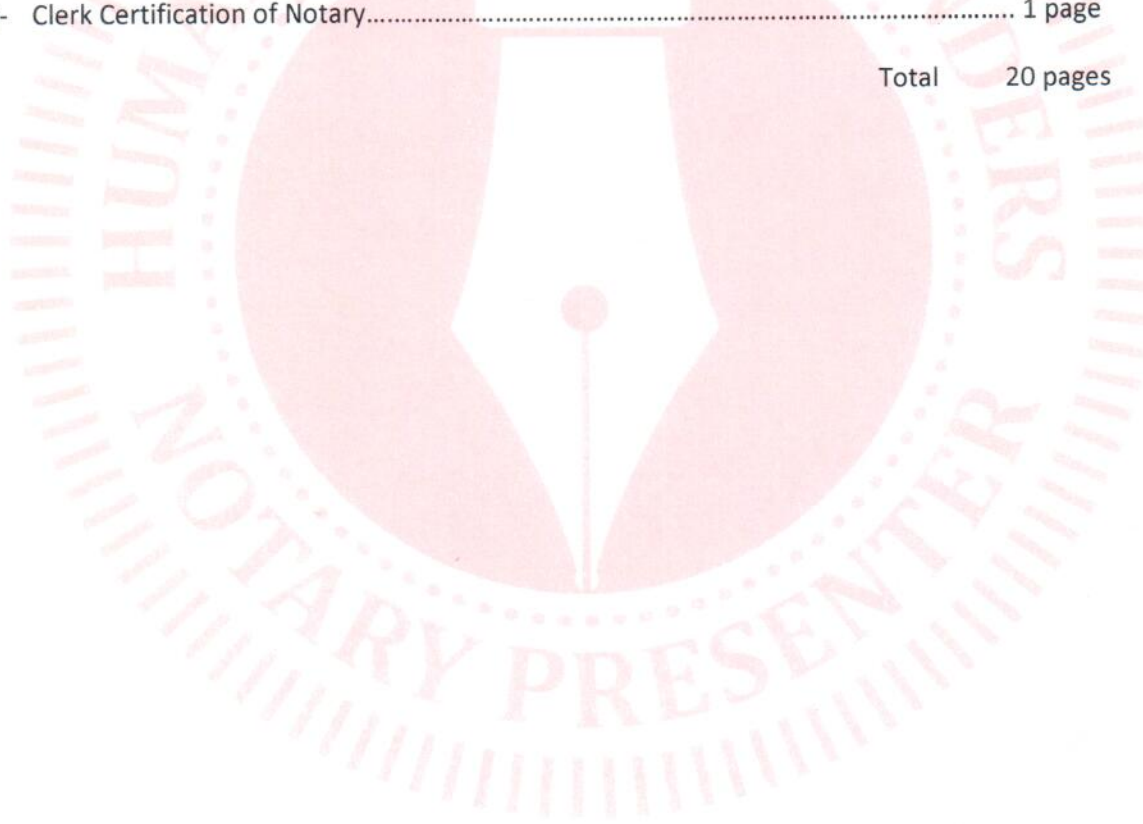




INDEX PAGE

1- Index Page.....	1 page
2- Notary Affidavit of Vehicle Registrations.....	1 page
3- ORDER from Deputy Governor.....	2 pages
4- Title Registration Form 101: MOSES BRIAN MOSS, PMA.....	4 pages
5- Title Registration Form 101: JOHN HAROLD FULKS, PMA.....	3 pages
6- Title Registration From 101: DELANT CORY PALMERTON, PMA.....	2 pages
7- Title Registration Form 101: MARK EUGENE MOFFETT, PMA.....	3 pages
8- Title Registration Form 101: STUART ANDREWS RONALDSON, PMA.....	3 pages
9- Clerk Certification of Notary.....	1 page
Total	20 pages





Mark Moffett
Notary Presenter
RR 1, Box # 22
The United States of America,
Global Postal Code-NAC:850H2 MR7C8

**AFFIDAVIT OF NOTARY PRESENTMENT
VEHICLE REGISTRATIONS**

Comes now the herein named, Mark Eugene Moffett, International Notary, serving as Notary Presenter for the Government of The United States of America, with a Presentment of Vehicle Registrations. Said vehicles were originally titled within the STATES listed on each respective title to entities which have since expatriated from the United States under oath to The United States of America, necessitating a subsequent transfer of property. These registrations will satisfy the rights of each American National, aka registrant to own and use his personal property.

CERTIFICATION OF MAILING

As Notary Presenter, said International Notary verifies that these titles have been registered to the entities of each respective PMA and recorded within The United States of America by the office of the Registrar and can be found at <http://theunitedstatesofamerica1781.org/> under the 'View Listings' tab. Further, Notary Presenter affirms that he has assembled each Registration Form 101, together with Registrar Certifications and some supplemental documentation, and mailed them under USPS Priority Mail to Deputy Secretary Victor Mendenz of the U.S. Department of Transportation at the address provided.

Titles covered under this Registration are in the names MOSES BRIAN MOSS, PMA; JOHN HAROLD FULKS, PMA; DELANT CORY PALMERTON, PMA; MARK EUGENE MOFFETT, PMA; and STUART ANDREWS RONALDSON, PMA.

WITNESS my hand and official seal, the 17th day, in the year of Yahweh, 6018.

April 5, 2016

Mark Eugene Moffett

Date

Notary Presenter/International Notary
Record File Number: RH-5B2976AC-AC53-0714-2014-7FE6F910447E
File Name: 20140714-INP-AFRM-MOFFETT-M
Date Issued: July 15, 2014
My Commission Expires: July 15, 2024



**The office of the Governor for The United States of America
The Government of The United States of America,**

RR 1, Box #3

Office of the Governor

The United States of America,

Global Postal Code-NAC:850H2 MR7C8

Office hours: 9 A.M- 8:30 P.M. Monday –Friday

Phone: Governor 1-775-434-8853 / Deputy Governor 1-775-237-8853

Email: governor@generalpostoffice.international

Email: Deputygovernor@generalpostoffice.international

March 1, 2016

To: Deputy Secretary Victor Mendenz
U.S. Department of Transportation
1200 NEW JERSEY AVENUE, SE
WASHINGTON, DC 20590



ORDER

It is hereby ordered by the authority vested in me as elected Deputy Governor for the Government of The United States of America; that the vehicles listed in the form of certified registrations within this mailing and listed on the office of deeds and recordings: <http://theunitedstatesofamerica1781.org> are hereby removed from the records of the U.S. Department of Transportation and the corresponding records of the subsidiaries of the U.S. Department of Transportation within each State.



Registered with the IP Rights Office
Copyright Registration Service Ref: [4056990103](#)

NOTICE

Each vehicle, upon registration with the Government of The United States of America is transferred under the corresponding number of the Bond signed by each trustee. The registration under each bond constitutes a transfer from intra-state commerce to interstate commerce within the Government of The United States of America.

It is requested that verification of transfer
is sent to:

Notarypresenter.gpm@gmail.com

or hard copy sent to: Notary Presenter

6068 Hwy 98 West, Suite 172

Hattiesburg, MS 39442

Deputy Governor: *Miss Brian Innes*

Miss Brian Innes

Miss Brian Innes



**AUTOMOBILE CHAIN OF TITLE
AND
CERTIFICATE OF TRANSFER**



Form-101

VEHICLE IDENTIFICATION NUMBER 2MEHM75V73X7O4558		TITLE TYPE VEHICLE		TITLE NUMBER 156S0420154 T				
ENGINE OR OTHER I.D. NUMBER N/A		PREVIOUS TITLE NUMBER AND STATE N/A MICHIGAN / CALIFORNIA		1ST REG. DATE OF ISSUE N/A 02 / 14 / 2005				
YEAR	MAKE	MODEL	BODY	CYLS.	DGVW	WT./WHEELS	TYPE OF FUEL	LIENS
2003	MERCURY	MARAUDER	4DR	8	5240lb	245/55R18	PREMIUM	NONE
1ST LIENHOLDER (OR OWNER(S) IF NO LIEN) NONE				LICENSE PLATE NUMBER(S) 6FJS538				

FILE DATE	MATURITY DATE	ODOMETER & CODE 86551 N/A	MH SIZE N/A	COUNTY SHASTA
REGISTERED OWNER(S) MOSES BRIAN MOSS			LOCATION OF MANUFACTURED HOME N/A	
SECOND LIENHOLDER N/A				



ODOMETER CODES: AM = ACTUAL MILEAGE
EL = MILEAGE IN EXCESS OF MECHANICAL
LIMITS OR NM = NOT ACTUAL MILEAGE
WARNING-ODOMETER DISCREPANCY.

FILE DATE MATURITY DATE

Registration #

Registration Form

RH-2016119-6F6CD0-938B-44EGJY993U24

I hereby certify, that interest in vehicle described above on this Chain of Title is hereby released.

RELEASE OF LIEN	Name of Lienholder	Full Signature of Authorized Agent	Date
N/A		N/A	N/A

The Chain of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Department of Transportation for transfer. The Department is not responsible for false or fraudulent statements made in connection with this Chain of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Department of Transportation within 30 days of transfer of title and registration. Laws require the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

Assignment OF TITLE FOR THE EXACT AMOUNT OF: **+10.00** I, we, hereby sell, assign
transfer and convey on **Tuesday 15th** day of **March**, YR **2016** to

Buyer(s) Name **MOSES BRIAN MOSS, PMA**

Address **RR1 Box #25 The United States of America Global Postal Code 850H2MR7C8**

The vehicle described on the front side of this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below. IF NO LIEN, WRITE WORD "NONE".

Name & Address of Lienholder **NONE**

Lienholder No. (if any) **NONE** Date **N/A** Maturity Date **N/A**

ODOMETER DISCLOSURE STATEMENT:
I (we hereby certify that the ODOMETER READING of this vehicle is: **86551** (NO TENTHS) miles and that the stated mileage is (check one of the following):
 the actual mileage OR mileage in excess of mechanical limits OR C NOT the actual mileage: WARNING-ODOMETER DISCREPANCY

Signature(s) of Seller(s) **/s/ Moses Brian Moss /s/**
Signature(s) of Buyer(s) **/s/ Moses Brian Moss-trustee /s/**

Printed Name **MOSES BRIAN MOSS**
Printed Name **MOSES BRIAN MOSS, PMA**

Signature of Registrant **/s/ Moses Brian Moss-trustee /s/**

Moses Brian Moss - Trustee



The Government of The United States of America
Rural Free Delivery Route 1
office of the Secretary of State
Box #2
The United States of America
Global Postal Code-NAC: 850H2 MR7C8
Office hours: 9:00 - 9:00 UTC Monday - Friday
Phone: (951) 389-0313
Email: secretaryofstate@theunitedstatesofamerica1781.com



**NOTARIAL DIVISION FOR THE OFFICE OF THE SECRETARY OF STATE FOR
THE GOVERNMENT OF THE UNITED STATES OF AMERICA**

ACKNOWLEDGEMENT

This is a true and exact reproduction of the document officially recorded and placed on file with the Notarial Division for the office of the Secretary of State for the Government of The United States Of America.

On 361st day in the year of Yahweh, 6017, I, Alice Cenicerros, International Notary under the Law of Nations, personally appeared before me, one **Moses Brian Moss-trustee**, whom proved to the office on the basis of satisfactory evidence to be the **man** whose name is subscribed to the within instrument and acknowledged to the Notary office that **Moses Brian Moss-trustee** executed the same in **Moses Brian Moss-trustee's** authorized capacity, and that by **Moses Brian Moss-trustee's** signature on the instrument, **Moses Brian Moss-trustee**, executed the instrument.

I certify **under penalty of bearing false witness** under the laws of The United States of America that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER -
MOSES BRIAN MOSS, PMA**

Title of Document

361st day in the year of Yahweh, 6017

Date on Document

**AUTOMOBILE CHAIN OF TITLE AND
CERTIFICATE OF TRANSFER**

Type of Document



[Seal]

Alice Cenicerros
Notary Autograph



Registered with the **IP Rights Office**
Copyright Registration Service Number: 4056990103

RH-20160315-5DOT-4A82-9299-44EGJY993U24



The Government of The United States of America
 Rural Free Delivery Route 1
 office of the registrar
 Box #4
 The United States of America
 Global Postal Code-NAC: 850H2 MR7C8
 Office hours: 9:00 - 9:00 UTC-6 Monday - Friday
 Phone: (602) 845-0473
 Email: registrar@generalpostoffice.international



ACKNOWLEDGEMENT

I, Alice Cenicerros, certify under penalty of bearing false witness under the laws of The United States of America that the foregoing paragraph is true and correct according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document: **AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER - MOSES BRIAN MOSS, PMA**

and is recorded on: **361st** day in the year of Yahweh, 6017

Document Date
March 15, 2016

Time
6:29 UTC -6

Record File Number
20160315-5DOT-4A82-9299-44EGJY993U24

File Name:

20160315-DOT-CCOT- MOSES BRIAN MOSS PMA

CERTIFIED COPY OF RECORDED DOCUMENT

This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for The United States of America.

Date Issued: **361st** day, in the year of Yahweh, **6017**

This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for The United States of America



Registered with the IP Rights Office
 Copyright Registration Service Number: 4056990103

44EGJY993U24

CERTIFICATE OF TITLE

YEAR: 2003 MAKE: MERCURY MODEL: MARAUDER VEHICLE IDENTIFICATION NUMBER: 2MEHM75V73X704558
 BODY STYLE: FOUR DOOR WEIGHT/FEE CATEGORY: 33 ODOMETER: 021573 ISSUE DATE: 02/14/2005 TITLE NUMBER: 156S0420154 T
 ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS
 MOSES BRIAN MOSS
 2631 EDGEVALE DR
 WATERFORD MI 48329



First Secured Party	Filing Date
FORD MOTOR CR CO	02-11-2005
PO BOX 105704	30348
ATLANTA GA	
Release of First Lien:	
X _____	_____
Signature of Agent	Date

Title Assignment by Seller

State and federal laws require the seller(s) to indicate mileage when ownership is transferred. Failure to complete or providing false information may result in civil liability, fines and/or imprisonment. ANY ALTERATION, ERASURE, FALSE STATEMENT, FORGERY OR FRAUD VOIDS THIS TITLE AND IS A CRIME.

Completed by Seller	I warrant that the ownership of the vehicle described on Certificate of Title has been transferred to the following purchaser(s) and is free of all previous liens:			
	Printed Name of Purchaser(s)	Date of Sale	Selling Price	
	Purchaser's Street Address	City	State	Zip
	I (we) certify that the odometer reading is: <input type="checkbox"/> 86551 <input checked="" type="checkbox"/> and that to the best of my knowledge the odometer mileage is: (No Tenths) <input checked="" type="checkbox"/> actual mileage <input type="checkbox"/> not actual mileage - WARNING ODOMETER DISCREPANCY <input type="checkbox"/> exceeds mechanical limits of odometer (odometer has rolled over)			
Completed by Buyer	Signature of Sellers(s)	Printed Name of Seller(s)		
	Seller's Street Address	City	State	Zip
A \$15.00 Late Fee is Due for Failure to Apply for Title Within 15 Calendar Days of Date of Assignment				
"I am aware of the above odometer certification made by the seller(s)"				
Completed by Buyer	Signature of Purchaser(s)	Printed Name of Purchaser(s)		
	NEW LIENHOLDER INFORMATION: The information below must be on an application for title and presented to the Michigan Department of State.			
	Secured Party:	Address:		

The State of Michigan, Michigan Department of State certifies that this certificate of title is issued in compliance with the laws of Michigan and constitutes prima facie proof of ownership. Further, on the date of title issuance, the described vehicle was subject to the security interest(s) listed above.

MAILING ADDRESS
 MOSES BRIAN MOSS
 2631 EDGEVALE DR
 WATERFORD MI 48329

G52987033

**** NOTICE TO SELLERS****
 Sellers should keep a receipt or photocopy of the reassigned title for their records.



AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER



Form-101

VEHICLE IDENTIFICATION NUMBER			TITLE TYPE			TITLE NUMBER		
F25SNAK8385			Truck			81092907		
ENGINE OR OTHER I.D. NUMBER			PREVIOUS TITLE NUMBER AND STATE			1ST REG.	DATE OF ISSUE	
N/A			FLORIDA			N/A	02/24/2003	
YEAR	MAKE	MODEL	BODY	CYLS.	DGVW	WT./WHEELS	TYPE OF FUEL	LIENS
1978	FORD	N/A	PK			4063	Regular	NONE
1ST LIENHOLDER (OR OWNER(S) IF NO LIEN)						LICENSE PLATE NUMBER(S)		
N/A						U713LD		

FILE DATE	MATURITY DATE	ODOMETER & CODE	MH SIZE	COUNTY
		300k + N/A	N/A	MARION

REGISTERED OWNER(S)
MICHAEL SHAWN FULKS

SECOND LIENHOLDER
NONE

FILE DATE MATURITY DATE



ODOMETER CODES: AM = ACTUAL MILEAGE
EL = MILEAGE IN EXCESS OF MECHANICAL
LIMITS OR NM = NOT ACTUAL MILEAGE
WARNING-ODOMETER DISCREPANCY.

Registration #
RH201601206F6C4CD0938B6B4DC751032E

Registration Form

I hereby certify, that interest in vehicle described above on this **Chain** of Title is hereby released.

RELEASE OF LIEN	Name of Lienholder	Full Signature of Authorized Agent	Date
N/A		N/A	N/A

The **Chain** of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Department of Transportation for transfer. The Department is not responsible for false or fraudulent statements made in connection with this **Chain** of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Department of Transportation within 30 days of transfer of title and registration. Laws require the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

Assignment OF TITLE FOR THE EXACT AMOUNT OF: **+10.00** I, we, hereby sell, assign
transfer and convey on **Tuesday 1st** day of **March**, YR **2016** to

Buyer(s) Name **JOHN HAROLD FULKS, PMA**

Address **RR1 Box # 24 The United States of America Global Postal Code: NAC 850H2MR7C8**

The vehicle described on the front side of this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below. IF NO LIEN, WRITE WORD "NONE".

Name & Address of Lienholder **NONE**

Lienholder No. (if any) **NONE** Date **N/A** Maturity Date **N/A**

ODOMETER DISCLOSURE STATEMENT:
I (we) hereby certify that the ODOMETER READING of this vehicle is: **300K+** (NO TENTHS) miles and that the stated mileage is (check one of the following):
A the actual mileage OR B mileage in excess of mechanical limits OR C NOT the actual mileage: WARNING-ODOMETER DISCREPANCY

Signature(s) of Seller(s) **/s/ Michael Shawn Fulks /s/**

Printed Name **MICHAEL SHAWN FULKS**

Signature(s) of Buyer(s) **/s/ John Harold Fulks- trustee /s/**

Printed Name **JOHN HAROLD FULKS,PMA**

Signature of Registrant **/s/ John Harold Fulks, Trustee /s/**



The Government of The United States of America
 Rural Free Delivery Route 1
 office of the registrar
 Box #4
 The United States of America
 Global Postal Code-NAC: 850H2 MR7C8
 Office hours: 9:00 - 9:00 UTC-6 Monday - Friday
 Phone: (602) 845-0473
 Email: registrar@generalpostoffice.international



ACKNOWLEDGEMENT

I, Alice Cenicerros, certify under penalty of bearing false witness under the laws of The United States of America that the foregoing paragraph is true and correct according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document: **AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER - JOHN HAROLD FULKS, PMA**

and is recorded on: **360th** day in the year of Yahweh, 6017

Document Date
March 01, 2016

Time
2:38 UTC -6

Record File Number
20160301-8DOT-4A82-9299-6B4DC751032E

File Name:

20160301-DOT-CCOT-JOHN HAROLD FULKS PMA

CERTIFIED COPY OF RECORDED DOCUMENT

This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for The United States of America.

Date Issued: **360th** day, in the year of Yahweh, **6017**

This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for The United States of America



Alice Cenicerros



Registered with the IP Rights Office
 Copyright Registration Service Number: 4056990103

6B4DC751032E

STATE OF FLORIDA

LIEN SATISFACTION

IDENTIFICATION NUMBER F25SNAK8385	YR 1978	MAKE FORD	MODEL	BODY PK	WT-L-BHP 4063	VESSEL REGIS. NO.	TITLE NUMBER 81092907
---	-------------------	---------------------	-------	-------------------	-------------------------	-------------------	---------------------------------

REGISTERED OWNER

MICHAEL SHAWN FULKS
601 NE 28TH AVE APT. A
OCALA FL 34470

DATE OF ISSUE

08/07/2003

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED

BY *Michael Shawn Fulks*

TITLE DATE

MAIL TO:

07/12/2003
CONSIGNMENT USA INC
PO BOX 441
ANTHONY FL 32617-0441



CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 310.26/328.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER F25SNAK8385	YR 1978	MAKE FORD	MODEL	BODY PK	WT-L-BHP 4063	VESSEL REGIS. NO.	TITLE NUMBER 81092907
PREV STATE FL	COLOR RED/SIL	PRIMARY BRAND	SECONDARY BRAND	NO OF BRANDS	USE PVT	PREV ISSUE DATE 02/24/2003	DATE OF ISSUE 08/07/2003
ODOMETER STATUS OR VESSEL MANUFACTURER OR OH USE EXEMPT				HULL MATERIAL	PROP		

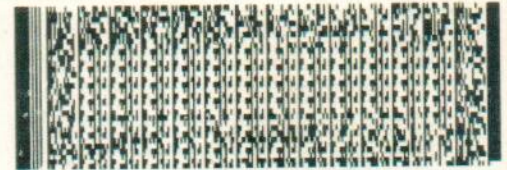
REGISTERED OWNER
MICHAEL SHAWN FULKS
601 NE 28TH AVE APT. A
OCALA FL 34470

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED

BY *Michael Shawn Fulks*

TITLE DATE



1ST LIENHOLDER

07/12/2003

CONSIGNMENT USA INC
PO BOX 441
ANTHONY FL 32617-0441

DIVISION OF MOTOR VEHICLES TALLAHASSEE FLORIDA



DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Carl A. Ford

CARL A. FORD
DIRECTOR

Control Number **62314572**

Fred O. Dickinson III

FRED O. DICKINSON, III
EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)
ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.
This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser: _____ Address: _____

Selling Price: \$ _____ Date Sold: _____

I/We state that this 5 or 6 digit odometer now reads (no tenths) miles, date read _____ and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the odometer statement blocks is checked.
CAUTION: DO NOT CHECK BOX IF ACTUAL MILEAGE 1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
 2. I hereby certify that the odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Purchaser: _____ Printed Name of Purchaser: _____
Signature of Co-Purchaser: _____ Printed Name of Co-Purchaser: _____
Signature of Seller: *Michael Shawn Fulks* Printed Name of Seller: *Michael Shawn Fulks*
Signature of Co-Seller: _____ Printed Name of Co-Seller: _____
(When Applicable)
Selling Dealer's License Number _____ Tax No. _____ Tax Collected \$ _____
Auction Name _____ License Number: _____

VOID IF ALTERED

VOID IF ALTERED

**AUTOMOBILE CHAIN OF TITLE
AND
CERTIFICATE OF TRANSFER**

Form-101

VEHICLE IDENTIFICATION NUMBER WVWCGO162FW693817			TITLE TYPE Vehicle			TITLE NUMBER 5169185		
ENGINE OR OTHER I.D. NUMBER Diesel			PREVIOUS TITLE NUMBER AND STATE 5169185			1ST REG. N/A		DATE OF ISSUE
YEAR	MAKE	MODEL	BODY	CYLS.	DGVW	WT./WHEELS	TYPE OF FUEL	LIENS
1985	VW	JDX	2DR	4	3252	2WD	Diesel	NONE
1ST LIENHOLDER (OR OWNER(S) IF NO LIEN) N/A						LICENSE PLATE NUMBER(S) SZW612		

FILE DATE	MATURITY DATE	ODOMETER & CODE 105785 N/A	MH SIZE N/A	COUNTY JOSEPHINE COUNTY
-----------	---------------	--------------------------------------	-----------------------	-----------------------------------

REGISTERED OWNER(S)
DELANT CORY PALMERTON

SECOND LIENHOLDER
NONE

FILE DATE MATURITY DATE



LOCATION OF MANUFACTURED HOME
N/A

ODOMETER CODES: AM = ACTUAL MILEAGE
EL = MILEAGE IN EXCESS OF MECHANICAL
LIMITS OR NM = NOT ACTUAL MILEAGE
WARNING-ODOMETER DISCREPANCY.

Registration #
Registration Form **RH-20160119-6F6C-4CD0-938B-970885790069**

I hereby certify, that interest in vehicle described above on this **Chain** of Title is hereby released.

RELEASE OF LIEN	Name of Lienholder	Full Signature of Authorized Agent	Date
N/A		N/A	N/A

The **Chain** of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Department of Transportation for transfer. The Department is not responsible for false or fraudulent statements made in connection with this **Chain** of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Department of Transportation within 30 days of transfer of title and registration. Laws require the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

Assignment OF TITLE FOR THE EXACT AMOUNT OF: I, we, hereby sell, assign
transfer and convey on **Tuesday the 1st** day of **March**, YR **2016** to

Buyer(s) Name **DELANT CORY PALMERTON,PMA**

Address **RR1 Box # 66 The United States of America Global Postal Code - NAC:850H2MR7C8**

The vehicle described on the front side of this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below. IF NO LIEN, WRITE WORD "NONE".

Name & Address of Lienholder **NONE**

Lienholder No. (if any) **NONE** Date **N/A** Maturity Date **N/A**

ODOMETER DISCLOSURE STATEMENT:
I (we hereby certify that the ODOMETER READING of this vehicle is: **105785** (NO TENTHS) miles and that the stated mileage is (check one of the following):
 the actual mileage OR mileage in excess of mechanical limits OR NOT the actual mileage: WARNING-ODOMETER DISCREPANCY

Signature(s) of Seller(s) **/s/ Delant Cory Palmerton /s/**

Printed Name **DELANT CORY PALMERTON**

Signature(s) of Buyer(s) **/s/ Delant Cory Palmerton - trustee /s/**

Printed Name **DELANT CORY PALMERTON, PMA**

Signature of Registrant

Delant Cory Palmerton - trustee



The Government of The United States of America
 Rural Free Delivery Route 1
 office of the registrar
 Box #4
 The United States of America
 Global Postal Code-NAC: 850H2 MR7C8
 Office hours: 9:00 - 9:00 UTC-6 Monday - Friday
 Phone: (602) 845-0473
 Email: registrar@generalpostoffice.international



ACKNOWLEDGEMENT

Alice Cenicerros, certify under penalty of bearing false witness under the laws of The United States of America that the foregoing paragraph is true and correct according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document: **AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER - DELANT CORY PALMERTON, PMA**

and is recorded on: **360th** day in the year of Yahweh, 6017

Document Date	Time	Record File Number
March 01, 2016	1:30 UTC -6	20160301-7DOT-4A82-9299-970885790069

File Name:
160301-DOT-CCOT-DELANT CORY PALMERTON PMA

CERTIFIED COPY OF RECORDED DOCUMENT

This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for The United States of America.

Date Issued: **360th** day, in the year of Yahweh, **6017**

This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for The United States of America



Registered with the IP Rights Office
 Copyright Registration Service Number: 4056990103

970885790069

**AUTOMOBILE CHAIN OF TITLE
AND
CERTIFICATE OF TRANSFER**

Form-101



VEHICLE IDENTIFICATION NUMBER 2GCEC19T6Y1249838	TITLE TYPE ORIGINAL	TITLE NUMBER 8772254-03
ENGINE OR OTHER I.D. NUMBER 03009750003	PREVIOUS TITLE NUMBER AND STATE 12331929 MISSISSIPPI	1ST REG. DATE OF ISSUE 01/13/2003
YEAR 2000	MAKE CHEV	MODEL 150
BODY 3C	CYLS. 08	DGVW 000
WT./WHEELS	TYPE OF FUEL GASOLINE	LIENS NONE

1ST LIENHOLDER (OR OWNER(S) IF NO LIEN) **MARK EUGENE MOFFETT
345 COON JEFCOAT ROAD
SOSO, MS 39480**

LICENSE PLATE NUMBER(S) **N/A**

FILE DATE MATURITY DATE ODOMETER & CODE MH SIZE COUNTY

XXXXXX NM N/A N/A

REGISTERED OWNER(S) **N/A**

LOCATION OF MANUFACTURED HOME **N/A**

SECOND LIENHOLDER
NONE

FILE DATE MATURITY DATE



ODOMETER CODES: AM = ACTUAL MILEAGE
EL = MILEAGE IN EXCESS OF MECHANICAL
LIMITS OR NM = NOT ACTUAL MILEAGE
WARNING-ODOMETER DISCREPANCY.

Registration #

Registration Form

20160127-E08E-4D5B-AF69-685062760969

I hereby certify, that interest in vehicle described above on this **Chain** of Title is hereby released.

RELEASE OF LIEN	Name of Lienholder	Full Signature of Authorized Agent	Date
	MARK EUGENE MOFFETT	/s/Mark Eugene Moffett/s/	MARCH 1, 2016

The **Chain** of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Department of Transportation for transfer. The Department is not responsible for false or fraudulent statements made in connection with this **Chain** of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Department of Transportation within 30 days of transfer of title and registration. Laws require the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

Assignment OF TITLE FOR THE EXACT AMOUNT OF: **+10 (TEN CONTINENTAL DOLLARS)**

I, we, hereby sell, assign transfer and convey on **1** day of **MARCH**, YR **2016** to

Buyer(s) Name **MARK EUGENE MOFFETT, PMA**

Address **RRt 1, Box # 33, The United States of America NAC:850H2 MR7C8-0033**

The vehicle described on the front side of this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below. IF NO LIEN, WRITE WORD "NONE".

Name & Address of Lienholder **NONE**

Lienholder No. (if any) **NONE** Date **NONE** Maturity Date **NONE**

ODOMETER DISCLOSURE STATEMENT:
I (we hereby certify that the ODOMETER READING of this vehicle is: **XXXXXX** (NO TENTHS) miles and that the stated mileage is (check one of the following):
A the actual mileage OR B mileage in excess of mechanical limits OR **C** NOT the actual mileage: WARNING-ODOMETER DISCREPANCY

Signature(s) of Seller(s)	/s/Mark Eugene Moffett/s/	Printed Name	MARK EUGENE MOFFETT
Signature(s) of Buyer(s)	/s/Mark Eugene Moffett-trustee/s/	Printed Name	MARK EUGENE MOFFETT, PMA

Signature of Registrant

Mark Eugene Moffett trustee



The Government of The United States of America
 Rural Free Delivery Route 1
 office of the registrar
 Box #4
 The United States of America
 Global Postal Code-NAC: 850H2 MR7C8
 Office hours: 9:00 - 9:00 UTC-6 Monday - Friday
 Phone: (602) 845-0473
 Email: registrar@generalpostoffice.international



ACKNOWLEDGEMENT

I, Alice Cenicerros, certify under penalty of bearing false witness under the laws of The United States of America that the foregoing paragraph is true and correct according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document: **AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER - MARK EUGENE MOFFETT, PMA**

and is recorded on: **360th** day in the year of Yahweh, 6017

Document Date
March 01, 2016

Time
6:29 UTC -6

Record File Number
20160301-9DOT-4A82-9299-685062760969

File Name:

0160315-DOT-CCOT- MARK EUGENE MOFFETT PMA

CERTIFIED COPY OF RECORDED DOCUMENT

This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for The United States of America.

Date Issued: **360th** day, in the year of Yahweh, **6017**

This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for The United States of America



Registered with the IP Rights Office
 Copyright Registration Service Number: 4056990103

685062760969

CERTIFICATE OF TITLE

STATE OF MISSISSIPPI

VEHICLE IDENTIFICATION NUMBER 2GCEC19T6Y1249838 MAKE CHEV YEAR 2000 MODEL 150 BODY 3C TITLE NUMBER 8772254-03
TITLE DATE 01132003 DATE OF FIRST SALE FOR USE NEW ONLY NO. CYL. 08 NEW/USED X TYPE OF VEHICLE TRUCK PASS OR GVW 000 ORIGINAL

OWNER
MOFFETT RAY H OR AUDREE S
3007 CRESCENT HILL
LAUREL MS 39441

ODOMETER - TENTHS NOT INCLUDED
077980
ACTUAL MILEAGE

1ST LIENHOLDER (OR OWNER IF NO LIEN)
MOFFETT RAY H OR AUDREE S
3007 CRESCENT HILL
LAUREL MS 39441

DATE
MO | DAY | YR

2ND LIENHOLDER

DATE
MO | DAY | YR

LIEN SATISFACTION—

THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF

1ST LIEN _____ (LIENHOLDER) BY _____ (SIGNATURE AND TITLE)

THIS _____ DAY OF _____, 20____

2ND LIEN _____ (LIENHOLDER) BY _____ (SIGNATURE AND TITLE)

THIS _____ DAY OF _____, 20____



IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS
13 JANUARY 2003
THE _____ DAY OF _____ 20____

03009750003 02610
STATE TAX COMMISSION

The Mississippi State Tax Commission heretby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests herein set forth and such liens or security interests as may subsequently be filed with the State Tax Commission. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

CONTROL NUMBER

32331929

Carl Buelow Jr
CHAIRMAN

VOID IF ALTERED

NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow

Federal and State law require that you sign the odometer or mileage and the odometer or mileage. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE BY REGISTERED OWNER

The undersigned hereby certifies that the vehicle described in this document is the vehicle owned name and address
MARK EUGENE MOFFETT, 345. COON JESCAAT ROAD 5050, MS 39480

With respect to the odometer or mileage, I hereby certify that the odometer or mileage is correct. The odometer reading is in excess of its mechanical limits. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

Signature of Seller: **x Ray H Moffett** Date of Sale: **10-02-2015**
Printed Name of Seller: **Ray H Moffett**
Signature of Buyer: **Mark Eugene Moffett** Printed Name: **Mark Eugene Moffett**

FIRST RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this document is the vehicle owned name and address
With respect to the odometer or mileage, I hereby certify that the odometer or mileage is correct. The odometer reading is in excess of its mechanical limits. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

Signature of Dealer or Agent: _____ Date of Sale: _____
Printed First Name: _____
Signature of Buyer: _____ Printed Name: _____

SECOND RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this document is the vehicle owned name and address
With respect to the odometer or mileage, I hereby certify that the odometer or mileage is correct. The odometer reading is in excess of its mechanical limits. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

Signature of Dealer or Agent: _____ Date of Sale: _____
Printed First Name: _____
Signature of Buyer: _____ Printed Name: _____

THIRD RE-ASSIGNMENT BY LICENSED DEALER

The undersigned hereby certifies that the vehicle described in this document is the vehicle owned name and address
With respect to the odometer or mileage, I hereby certify that the odometer or mileage is correct. The odometer reading is in excess of its mechanical limits. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

Signature of Dealer or Agent: _____ Date of Sale: _____
Printed First Name: _____
Signature of Buyer: _____ Printed Name: _____

LIENHOLDER TO BE SHOWN ON NEW TITLE

Lienholder Name: _____
Address: _____

Copyright Department of Transportation, Vehicle Title and Registration, Vehicle Odometer and Mileage Statement of Seller, Buyer, or Dealer. For Government Use Only. Form No. 10-02-2015

**AUTOMOBILE CHAIN OF TITLE
AND
CERTIFICATE OF TRANSFER**



Form-101

VEHICLE IDENTIFICATION NUMBER		TITLE TYPE		TITLE NUMBER				
1B7HC16X31S779176		Truck		Y639839				
ENGINE OR OTHER I.D. NUMBER	PREVIOUS TITLE NUMBER AND STATE	1ST REG.	DATE OF ISSUE					
Unknown	Unknown	N/A						
YEAR	MAKE	MODEL	BODY	CYLS.	DGVW	WT./WHEELS	TYPE OF FUEL	LIENS
2001	Dodge	Ram 1500	PU	6		7000 / 4	Gas	N/A
1ST LIENHOLDER (OR OWNER(S) IF NO LIEN)				LICENSE PLATE NUMBER(S)				
N/A				N/A				

FILE DATE	MATURITY DATE	ODOMETER & CODE	MH SIZE	COUNTY
		110695 AM		
REGISTERED OWNER(S)			LOCATION OF MANUFACTURED HOME	
STUART ANDREWS RONALDSON			N/A	
SECOND LIENHOLDER				
N/A				



ODOMETER CODES: AM = ACTUAL MILEAGE
EL = MILEAGE IN EXCESS OF MECHANICAL
LIMITS OR NM = NOT ACTUAL MILEAGE
WARNING-ODOMETER DISCREPANCY.

FILE DATE	MATURITY DATE	Registration #	
		RH-20160119-6F6C-4CD0-938B-224774725239	
Registration Form			

I hereby certify, that interest in vehicle described above on this Chain of Title is hereby released.

RELEASE OF LIEN	Name of Lienholder	Full Signature of Authorized Agent	Date
N/A		N/A	N/A

The Chain of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Department of Transportation for transfer. The Department is not responsible for false or fraudulent statements made in connection with this Chain of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Department of Transportation within 30 days of transfer of title and registration. laws require the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

Assignment OF TITLE FOR THE EXACT AMOUNT OF: +1.00 I, we, hereby sell, assign
transfer and convey on 2nd day of March, YR 2016 to

Buyer(s) Name: STUART ANDREWS RONALDSON, PMA
Address: RR1, Box #53, The United States of America, General Postal Code: NAC:850H2MR7C8

The vehicle described on the front side of this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below. IF NO LIEN, WRITE WORD "NONE".

Name & Address of Lienholder: N/A
Lienholder No. (if any): N/A Date: N/A Maturity Date: N/A

ODOMETER DISCLOSURE STATEMENT:
I (we hereby certify that the ODOMETER READING of this vehicle is: 110695 - A (NO TENTHS) miles and that the stated mileage is (check one of the following):
A the actual mileage OR B mileage in excess of mechanical limits OR C NOT the actual mileage: WARNING-ODOMETER DISCREPANCY

Signature(s) of Seller(s)	/s/ Stuart Andrews Ronaldson /s/	Printed Name	STUART ANDREWS RONALDSON
Signature(s) of Buyer(s)	/s/ Stuart Andrews Ronaldson - Trustee /s/	Printed Name	STUART ANDREWS RONALDSON, PMA

Signature of Registrant /s/ Stuart Andrews Ronaldson - Trustee /s/



The Government of The United States of America
Rural Free Delivery Route 1
office of the Secretary of State
Box #2
The United States of America
Global Postal Code-NAC: 850H2 MR7C8
Office hours: 9:00 - 9:00 UTC Monday - Friday
Phone: (951) 389-0313
Email: secretaryofstate@theunitedstatesofamerica1781.com



**NOTARIAL DIVISION FOR THE OFFICE OF THE SECRETARY OF STATE FOR
THE GOVERNMENT OF THE UNITED STATES OF AMERICA**

ACKNOWLEDGEMENT

This is a true and exact reproduction of the document officially recorded and placed on file with the Notarial Division for the office of the Secretary of State for the Government of The United States Of America.

On 3rd day in the year of Yahweh, 6018, I, **Alice Cenicerros**, International Notary under the Law of Nations, personally appeared before me, one **Stuart Andrews Ronaldson - Trustee**, whom proved to the office on the basis of satisfactory evidence to be the man whose name is subscribed to the within instrument and acknowledged to the Notary office that **Stuart Andrews Ronaldson - Trustee** executed the same in **Stuart Andrews Ronaldson - Trustee**'s authorized capacity, and that by **Stuart Andrews Ronaldson - Trustee**'s signature on the instrument, **Stuart Andrews Ronaldson - Trustee**, executed the instrument.

I certify **under penalty of bearing false witness** under the laws of The United States of America that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER -
STUART ANDREWS RONALDSON, PMA**

Title of Document

3rd day in the year of Yahweh, 6018

Date on Document

**AUTOMOBILE CHAIN OF TITLE AND
CERTIFICATE OF TRANSFER**

Type of Document



[Seal]
Alice Cenicerros
Notary Autograph



Registered with the IP Rights Office
Copyright Registration Service Number: 4056990103

RH-20160322-5DOT-4A82-9299-224774725239



The Government of The United States of America
 Rural Free Delivery Route 1
 office of the registrar
 Box #4
 The United States of America
 Global Postal Code-NAC: 850H2 MR7C8
 Office hours: 9:00 - 9:00 UTC-6 Monday - Friday
 Phone: (602) 845-0473
 Email: registrar@generalpostoffice.international



ACKNOWLEDGEMENT

I, Alice Cenicerros, certify under penalty of bearing false witness under the laws of The United States of America that the foregoing paragraph is true and correct according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document: **AUTOMOBILE CHAIN OF TITLE AND CERTIFICATE OF TRANSFER - STUART ANDREWS RONALDSON, PMA** and is recorded on: 3rd day in the year of Yahweh, 6018

Document Date
 March 02, 2016

Time
 10:03 UTC -6

Record File Number
 RH-20160322-5DOT-4A82-9299-224774725239

File Name:

20160322-DOT-CCOT- STUART ANDREWS RONALDSON, PMA

CERTIFIED COPY OF RECORDED DOCUMENT

This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for The United States of America.

Date Issued: 3rd day, in the year of Yahweh, 6018

This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for The United States of America



Registered with the IP Rights Office
 Copyright Registration Service Number: 4056990103

224774725239



The Government of The United States of America
Rural Free Delivery Route 1

General Post Master Council

Box #5

The United States of America
Global Postal Code-NAC: 850H2 MR7C8

Office hours: 9 A.M 8:30 P.M. Monday - Friday
Phone: (775) 434-8853

Email: gpmcouncil@generalpostoffice.international

INTERNATIONAL NOTARY CERTIFICATION

This is to certify general post master **Mark Eugene Moffet**, an International Notary serving in the capacity as Notary Presenter for the Human Rights Defenders.
<http://theunitedstatesofamerica1781.com/international-notaries/>

Lanny Kay Talbot - Office for Clerk for the Court for
The United States of America

