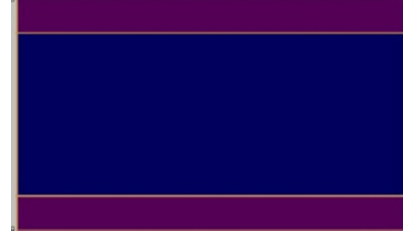




**American National
Union Assembly of
The United States of America**

The United States of America
Office of the Registrar
State of Ohio, Judicial district #35
Global Postal Code-NAC: 82PXZ PQ2KS
Phone: (937) 634-3190
Email: anuaregistrar@generalpostoffice.o



American National Union of The United States of America



LETTER OF APPOINTMENT

The office of the Chairman for the American National Union of The United States of America hereby appoints Michael Turner White as a member of the Exploratory Committee on Clean Food and Water to serve on said committee until further notice in accordance with Article III section A of the constitution of the American National Union of The United States of America, and

The Exploratory Committee on Clean Food and Water is hereby authorized on this 289th day in the year of Yahweh, 6019 (January 2, 2018) to operate and convene daily to fulfill its purpose and mission, and



LETTER OF ACCEPTANCE AND ACKNOWLEDGEMENT

I, Michael Turner White, hereby accept and acknowledge the position of committee member of the Exploratory Committee on Clean Food and Water and further accept and acknowledge the responsibilities that are assigned to the aforesaid committee, and do hereby acknowledge the following executive order by the Chairman of the American National Union.

Chairman Steven Derick Baiocchi

01/16/2018





Government of The United States of America
Rural Free Delivery Route 1
office of the registrar

Box #4
The United States of America
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Email: registrar@generalpostoffice.org



ACKNOWLEDGEMENT

I, **Alice Cenicerros**, certify **under penalty of bearing false witness** under the laws of The United States of America **that the foregoing paragraph is true and correct** according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document:

American National Union Assembly of The United States of America
LETTER OF APPOINTMENT AND ACCEPTANCE –
member of the Exploratory Committee on Clean Food and Water – **Michael Turner White**
and is recorded on:

289th day in the year of Yahweh, 6019
Document Date
Translated Date: January 2, 2018

10:45 UTC-6 RH-20180116-65B6-49E4-9C5B-762794086636
Time Record File Number



File Name: 20180116-ANU-LTR OF APPT 2-White-MT

CERTIFIED COPY OF RECORDED DOCUMENT

This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for The United States of America.

Date Issued: **303rd day in the year of Yahweh, 6019**
Translated Date: January 16, 2018

This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for The United States of America.

