



Ministry of Governance

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<http://reignoftheheavenssocietytemple.international>

06-09-2019



The Society Board hereby convenes on the 82<sup>nd</sup> day in the year of Yahweh 6021, at 7:00 UTC -6 , and

The Society Board of the reign of the heavens society Temple has determined that the followers of the way, the truth and the life have authority of Romans 13 wherein proper authority under the New Covenant is self evident if accepted and acknowledged, and

Now, therefore, the Society Board of the reign of the heavens society Temple hereby accepts and acknowledges the obligations and rights of Romans 13 of the New Testament and the New Covenant not with the intent to alter, amend or take away from any other part of the New Covenant, and

Further, the Society Board of the reign of the heavens society Temple hereby delivers, a complete apportioned part the obligations and rights of Romans 13 of the New Testament and the New Covenant to the Government of The United States of America; which in turn hereby delivers, a complete apportioned part by motion of acceptance and acknowledgement of the obligations and rights of Romans 13 of the New Testament and the New Covenant, and further; by motion of the National assembly for the Government of The United States of America, an apportioned part of the obligations and rights of Romans 13 of the New Testament and the New Covenant can be apportioned and delivered to the National Governments of the States of the Union of The United States of America, and

The Society Board hereby adjourns to reconvene at a future date certain, and

*Alice Cenicerros*

Alice Cenicerros,  
**Ministry of Governance,**

*Juan Antonio Cenicerros*

Juan Antonio Cenicerros,  
**Ministry of Trusts,**

*Thomas Frank Goudey*

Thomas Frank Goudey  
**Ministry of Foreign Affairs.**

The office of the Governor for the Government of The United States of America hereby accepts and acknowledges a complete apportioned part the obligations and rights of Romans 13 of the New Testament and the New Covenant to the Government of The United States of America, and

*John Harold Tulke*

The office of the Governor for the  
Government of The United States of America,



**13** Let every being be in subjection to the governing authorities. For there is no authority except from Elohim, and the authorities that exist are appointed by Elohim.

<sup>2</sup>So he who opposes the authority withstands the institution of Elohim, and those who withstand shall bring judgment on themselves.

<sup>3</sup>For those ruling are an object of fear, not to good works, but to evil. Do you wish to be not afraid of the authority? Do the good, and you shall have praise from it,

<sup>4</sup>for it is a servant of Elohim to you for good. But if you do evil, be afraid, for it does not bear the sword in vain. For it is a servant of Elohim, a revenger to execute wrath on him who practises evil.

<sup>5</sup>Therefore, it is necessary to be subject, not only because of wrath but also because of the conscience.

<sup>6</sup>For because of this you also pay taxes, for they are servants of Elohim attending continually to these duties.

<sup>7</sup>Render therefore to all what is due to them: tax to whom tax *is due*, toll to whom toll, fear to whom fear, respect to whom respect.

<sup>8</sup>Owe no one any *matter* except to love one another, for he who loves another has filled the Torah.

<sup>9</sup>For this, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other command, is summed up in this word, "You shall love your neighbour as yourself."

<sup>10</sup>Love does no evil to a neighbour. Therefore, love is completion of the Torah.

<sup>11</sup>And *do* this, knowing the time, that it is already the hour for us to wake up from sleep, for now our deliverance is nearer than when we did believe.

<sup>12</sup>The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the armour of light.

<sup>13</sup>Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in living together and indecencies, not in

fighting and envy,

<sup>14</sup>but put on the Master  $\text{מָשִׁיחַ}$  Messiah, and make no provision for the lusts of the flesh.

**14** And receive him who is weak in the belief, not criticising *his* thoughts.

<sup>2</sup>One indeed believes to eat all *food*, but he who is weak eats only vegetables.

<sup>3</sup>He that eats, let him not despise him who does not eat, and he that does not eat, let him not judge him who eats, for Elohim received him.

<sup>4</sup>Who are you that judges another's servant? To his own master he stands or falls. But he shall be made to stand, for Elohim is able to make him stand.

<sup>5</sup>One indeed judges one day above another, another judges every day *alike*. Let each one be completely persuaded in his own mind.

<sup>6</sup>He who minds the day, minds it to  $\text{יהוה}$ . And he who does not mind the day, to  $\text{יהוה}$  he does not mind it. He who eats, eats to  $\text{יהוה}$ , for he gives Elohim thanks. And he who does not eat, to  $\text{יהוה}$  he does not eat, and gives Elohim thanks.

<sup>7</sup>For not one of us lives to himself, and not one dies to himself.

<sup>8</sup>For both, if we live, we live unto the Master, and if we die, we die unto the Master. Therefore, whether we live or die, we are the Master's.

<sup>9</sup>For unto this Messiah died and rose and lived again, to rule over both the dead and the living.

<sup>10</sup>But why do you judge your brother? Or why do you despise your brother? For we shall all stand before the judgment seat of Messiah.

<sup>11</sup>For it has been written, "As I live, says  $\text{יהוה}$ , every knee shall bow to Me, and every tongue shall confess to Elohim."

<sup>12</sup>Each one of us, therefore, shall give account of himself to Elohim.

<sup>13</sup>Therefore let us not judge one another any longer, but rather judge this, not to put an obstacle or a stumbling-block in our brother's way.

<sup>14</sup>I know and am persuaded in the Master



The Government of The United States of America  
Rural Free Delivery Route 1

## reign of the heavens Society Temple

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### Minister of Trusts Acknowledgement

I, **Juan Antonio Ceniceros**, certify **under penalty of bearing false witness** under the Constitution of the reign of the heavens society **that the foregoing paragraph is true and correct** according to the best of my current information, knowledge, and belief.

The Office of the Ministry of Trusts accepts and acknowledges the document:

**MINUTES OF THE MEETING;**  
and is recorded on the:



**82<sup>nd</sup> day in the year of Yahweh, 6021**  
Document Date  
[**Translation Date:** June 9, 2019]

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This is a true and exact reproduction of the document officially recorded and placed on file in the Ministry of Trusts in the archives of the reign of the heavens Society.

CERTIFIED COPY Issued Date:

**85<sup>th</sup> day in the year of Yahweh, 6021** [*Translation Date:* June 12, 2019]

This copy is not valid unless displaying the Record File Number, Unique Authentication File Number, Seal, and signature of the Minister of Trusts of the reign of the heavens society.

*Juan Antonio Ceniceros*

Minister of Trusts of the reign of the heavens society

