



The Charter for the Temple of 𐤆𐤀𐤃𐤃 in and for the reign of the heavens sphere Preamble

We, the ordained Ministers of the reign of the heavens, accepting and acknowledging 𐤆𐤀𐤃𐤃 as Grantor of all things, our knowledge, our spirits, our souls, our blessings of flesh, blood and bones, our intellectual property of creation, and problem solving, hereby establish and ordain this Temple within the reign of the heavens, for the purpose of administering the commands of the beneficiary, 𐤆𐤀𐤃𐤃, in a separate sphere from all others. The Ministers hereby accept and acknowledge this ordained cause to organize the World Government of the beneficiary wherein the name of the nation was proclaimed into existence by the Head of State, 𐤆𐤀𐤃𐤃𐤀𐤃𐤃𐤀𐤃, and witnessed into a cause on the nineteenth day of May, 2013 by the affirmed reign Citizens and Nationals, collectively and separately.

Whereas, the Citizens and Nationals hereby affirmed the proclamation of the Head of State that the metes and bounds of the reign of the heavens shall be as follows: Territory: And leaving Natsareth, He came and dwelt in Kephah Nahum, which is by the sea, in the borders of Zebulun and Naphtali, 14-to fill what was spoken by Yeshayahu the prophet, saying, 15-Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles.

However, in the matter of the metes and bounds of the reign of the heavens, after the demise of the Head of State, the proclamation of the metes and bounds expanded into the hearts and minds of all people which gave them a

drive of self determination and independence like no other prophet had accomplished prior to the time of the Head of State.

Now therefore, it is witnessed and ordained by the Ministers of the Temple of 𐤀𐤁𐤅𐤁, based on the evidence, that the metes and bounds of the Temple of 𐤀𐤁𐤅𐤁 shall be wherever the people dwell within this sphere. Whereas no object can occupy the same space, therefore, that space was given to that dweller, and no other by the Grantor and beneficiary of the Head of State of the reign of the heavens. For as long as no other Nation is troubled by the presence of an affirmed Citizen and National of the reign of the heavens, or a temple dwelling, then all of the blessings of the Grantor and beneficiary of the reign of the heavens shall be bestowed upon that Independent Nation, country or State.

Nationality

The affirmed Citizens and Nationals of the reign of the heavens are known as Gentiles, Galil of the gentiles as proclaimed by the Head of State of the reign of the heavens and Granted by the Grantor and beneficiary. The ordained Ministers shall be known as the Ministers of the WORD within the Holy Trust.

Jurisdiction and venue for the Ministers of the Temple of 𐤀𐤁𐤅𐤁

The Temple of 𐤀𐤁𐤅𐤁 in and for the reign of the heavens shall reside within the metes and bounds of The United States of America and sea-ward boundaries thereof. The Temple of 𐤀𐤁𐤅𐤁 in and for the reign of the heavens shall have all of the attributes, personality, character, powers, authority, rights, privileges, immunities, duties and responsibilities of an Independent and Sovereign Nation and shall be the source of the sphere of the Government of The United States of America. Therefore, all acts or any other duty, including the rural free delivery routes and the general post office and all responsibility of Government shall emanate from the Temple of 𐤀𐤁𐤅𐤁 in and for the reign of the heavens in the form of the Government of The United States of America for the protection of the mind, body and soul of the individual.

Therefore, we the ordained Ministers of the Temple of 𐤆𐤊𐤆𐤊 hereby proclaim, establish and ordain in the name of the Grantor, 𐤆𐤊𐤆𐤊, the Temple of 𐤆𐤊𐤆𐤊 in and for the reign of the heavens for the purpose of fulfilling the commands of the beneficiary.

Article I

The Stile for the Temple of 𐤆𐤊𐤆𐤊 in and for the reign of the heavens shall be the: "Temple of 𐤆𐤊𐤆𐤊"

Article II.

The Temple of 𐤆𐤊𐤆𐤊 retains all rights as a separate sphere as commanded by the beneficiary through the Head of State of the reign of the heavens when dealing with issues of the set-apart spirit.

Article III.

The Temple of 𐤆𐤊𐤆𐤊 hereby severally enters into a firm league of friendship by and between each Citizen, National of the reign of the heavens, for their common defense, binding themselves to assist each other, against all force offered to, or attacks made upon them, or any of them, on account of other spheres, sovereignty, trade, or any other pretense whatsoever.

Article IV

The better to secure and perpetuate mutual friendship and commercial trade among the Citizens, Nationals in the form of American Nationals for The United States of America, except fugitives from justice guilty of physical injury crimes, shall be entitled to all rights, privileges and immunities recognized and upheld in other World Spheres. The affirmed Citizens and Nationals shall have free ingress and regress to and from any other Independent State of the former Union and present union on the rural free delivery routes, and shall enjoy therein all the rights of trade and commerce; provided also that no imposition, duties or restriction shall be laid by any Independent State on the Temple of 𐤆𐤊𐤆𐤊. The Seat of the Temple of 𐤆𐤊𐤆𐤊 shall be the source of the

Seat of Government for the reign of the heavens and the Seat of the Government of The United States of America.

Article V

Section 1;

Any and all independent Nations and States that accept and acknowledge the Temple of 𐄂𐄂𐄂𐄂 through the ratification of the Law of Nations shall qualify for the Ministering of Accounts from the Temple of 𐄂𐄂𐄂𐄂.

Section 2;

The Minister of Foreign Affairs shall be the office of posit for the ratification of the Law of Nations wherein the records shall be held in a repository within this sphere. The Minister of Foreign Affairs shall work with other Nations and States to promote the business and products produced by the American Nationals.

The purpose of Government is to protect the private claims to private property of the people, therefore the Temple of 𐄂𐄂𐄂𐄂 shall never claim property already granted to the people by the Grantor. All people of the Temple of 𐄂𐄂𐄂𐄂 are Executors or Executrix of their own Estate and automatically have proof of life. The Executors Estate can never be confiscated. All Estate property shall always go the next of kin in any case as commanded by the beneficiary.

The Minister of Foreign Affairs shall steward the office for no less than 2 years and no more than four years. There shall be an election by the assembly to relieve the steward once the time has expired for the burden to be carried by another ordained Minister.

When vacancies occur in the Minister of Foreign Affairs, the assembly of Ministers shall issue Writs of Election to fill such Vacancies.

Section 3;

The Minister of Finance shall be elected by the assembly of Ministers every two years. The Minister of Finance is forbidden from holding office for longer than two terms of two years.

The Minister of Finance shall be the primary office that settles disputes by and between the Citizens, Nationals of the reign of the heavens and Ministers of the Temple of 𐤀𐤁𐤃𐤁𐤀.

Judgment in Cases of Impeachment shall not extend further than removal from Office, and disqualification to hold and enjoy any Office of Trust under the Temple of 𐤀𐤁𐤃𐤁𐤀: however, the Party convicted shall endure a time of expulsion or even deportation from the reign of the heavens as determined by the assembly of Ministers.

Section 4;

The Times, Places and Manner of holding Elections for office holders shall be prescribed by the assembly of Ministers upon acceptance and acknowledgment of the time, place and manner;

The assembly of Ministers shall assemble at least once in every Year, *and such Meeting shall be on the first Monday in December* unless they shall by Law appoint a different Day ratified by the assembly of Ministers.

Section 5;

The assembly of Ministers shall be the Judge of the Elections, Returns and Qualifications of its own Members, and a Majority of each shall constitute a Quorum to do Business; but a smaller Number may adjourn from day to day, and may be authorized to compel the Attendance of absent Members, in such Manner, and under such Penalties as the assembly of Ministers may provide.

The assembly of Ministers may determine the Rules of its Proceedings and punish its Members for disorderly Behavior, and, with the Concurrence of two thirds, expel a Member.

The assembly of Ministers shall keep a Journal of its Proceedings, and from time to time publish the same; and the Yays and No's of the Members of the assembly of Ministers on any question shall, at the Desire of one fifth of those Present, be entered on the Journal.

Section 6;

The office holders shall claim a Compensation for their Services, to be ascertained by Law, and liquidated from the Treasury of the reign of the heavens. The office holders shall in all Cases, except Treason, Felony and Breach of the Peace, be privileged from Arrest during their Attendance at the convening of their respective Seats, and in going to and returning from the same; and for any Speech or Debate, they shall not be questioned in any other Place. The Temple of **ᲕᲗᲚᲗ** shall enjoy Embassy, ecclesiastic, and church status within the metes and bounds and seaward boundaries of The United States of America.

Section 7;

All Foreign Business offers shall be sent to the Ministry of Foreign Affairs and recorded on the Great Registry. The assembly of Minister's are required to set a standard of rules that Foreign Business must comply with in order to do Business with the Citizens, Nationals of the reign of the heavens. The Minister of Finance shall uphold the set of standards and rules as required by the assembly of Ministers. The assembly of Ministers has the authority to make Laws that govern the set of standards. The Citizens, Nationals and ordained Ministers shall govern themselves through social compact agreement with full Confederacy rights.

Section 8;

No foreigner shall ever classify the Temple of **ᲕᲗᲚᲗ** as a terrorist organization, cult, or any other abomination within this Nation.

The assembly of Ministers shall have the power to treaty with other spheres for the purpose of Peace and Honor among Nations;

The Ministry of Justice shall have the power to punish offences against the Law of Nations;

The assembly of Ministers shall have the authority to exercise exclusive Legislation as a separate sphere on behalf of the beneficiary, and

To make all Laws which shall be necessary and proper for carrying into Execution the foregoing Powers and Authorities, and all other Powers vested by this charter;

Section 9;

The Migration and Naturalization of foreigners into the Sphere, shall think proper to admit, can be prohibited by the assembly of Ministers.

The General Purpose for the Temple of **ᲕᲗᲚᲗ** is to serve in spiritual matters, matters of the mind, body, soul and matters of conscience for the Government of The United States of America.

No Capitation or other direct Tax shall be laid on anyone by the Temple of **ᲕᲗᲚᲗ**, however, all donations will be accepted to support the estates of the people.

All full title liquidation requests from the Minister of Finance and a regular Statement and Account of the Receipts and Expenditures of all liquidations shall be published each year in the Journal of the assembly of Ministers.

No Title of Nobility shall be granted however, all titles of nobility within other Nations, States and Kingdoms shall be recognized and respected as equals by the Minister of Foreign Affairs: And no office holder shall accept of any present, agent, agency, Emolument, Office, or Title, of any kind whatever, from any King, Prince, or foreign State.

Section 10;

The Temple of **ᲕᲗᲚᲗ** shall enter into Treaty; coin or make use of Digital currency and have the authority of the delivery of e-currency, furthermore, shall have the authority to license foreigners through the Government of The United States of America for use of the aforesaid activities within its sphere;

The assembly of Ministers shall not enact any Law impairing the Obligation of Contracts by and between the Citizens and Nationals of the reign of the heavens.

The right of speech and debate in the assembly of Ministers shall not be impeached or questioned in any Ministry of Justice, or placed out of the assembly of Ministers, and the ordained Ministers shall be protected from arrests and imprisonments, during the time of their going to and from, and attendance, except for treason, felony, or breach of the peace.

Every Minister shall always be sufficiently armed.

Article VI.

The Ministry of Trusts shall be authorized to execute, in the recess of the assembly of Ministers, such of the trust, provided that no power be delegated to the said Ministry, over the Citizens and Nationals of the reign of the heavens unless a law of the reign of the heavens has been transgressed wherein the Ministry of Justice has judicial jurisdiction.



Section 1;

The Ministry of Governance shall hold office during the Term of two Years, and no longer than four years, and, together with the Deputy Minister, chosen for the same Term, be elected, as follows:

Each ordained Minister shall have one vote for the Ministry of Governance and Deputy of the Temple of 𐤆𐤊𐤕𐤕, in the case of a tie vote, the Ministry of Trusts shall decide.

No one except an ordained Minister shall be eligible for the Ministry of Governance; neither shall and anyone be eligible to any office who shall not have attained to the Age of twenty five Years.

The Ministry of Governance shall, at Stated Times, claim for Services, a liquidation, which shall neither be increased nor diminished during the Period for which the Minister shall have been elected, and the Minister shall not receive within that Period any other Emolument or Donation and contribution

from any Citizen and National of the reign of the heavens, nor from any Stock Market, lobbyists, Financial Market either directly or indirectly nor any foreign Independent State or body politic.

Before, the Ministry of Governance office shall be signed for from the Ministry of Trusts, the ordained Minister, recognized as ordained by the assembly of Ministers, shall take the following Oath or Affirmation: — "I do solemnly swear (or affirm) that I will faithfully execute the Ministry of Governance of the Temple of **ἘΛΥΣ**, and will to the best of my Ability, defend the honor of the beneficiary when questioned or attacked by the un-faithful, and defend the sphere against all foreign hostile or aggressive powers."

Section 2;

The Ministry of Governance shall from time to time give to the assembly of Ministers, Information of the State of the sphere and recommend to their Consideration such Measures as the steward shall judge necessary and expedient; The Ministry of Governance may, on extraordinary Occasions, convene the assembly of Ministers. The Ministry of Governance shall receive Ambassadors and other Public Ministers of foreign spheres;

Article VII

Section 1;

The Judicial Power shall be primarily vested in the assembly of Ministers as a settlement board for peaceful settlement of disputes by and between ordained Ministers, and appellate jurisdiction shall be Ministry of Justice with supra National jurisdiction for the peaceful settlement of disputes by and between the reign of the heavens, The United States of America and foreign Nations and States. Furthermore, the Ministry of Justice shall serve as a settlement board for the Citizens and Nationals of the reign of the heavens,

Section 2;

The Judicial Power shall extend to all appellate Cases, arising under this charter to all Cases affecting Ambassadors, other public Ministers and Consuls; to all Cases of admiralty and maritime Jurisdiction; to Controversies between two or more Citizens and Nationals of the reign of the heavens; In all Cases affecting Ambassadors, other public Ministers and Consuls. The reign

of the heavens shall be the representing International entity of the Citizens and Nationals thereof, and the Temple of 𐤆𐤊𐤆𐤊 shall be the representative of the faith and sphere. Furthermore, all Citizens and Nationals shall also be known as “American Nationals” within the Confederacy of 1781 of The United States of America when dealing with U.S. citizens, citizens of the United States, resident aliens of the United States inc. Global Citizens, or any other status established by other spheres.

Article VIII

Section 1;

The Temple of 𐤆𐤊𐤆𐤊 cannot recognize foreign judgments of foreign Associations or foreign States unless reciprocation agreements are established with other spheres.

Section 2;

The Ministry of Trusts primary duty is to settle estates, administer estates, and find the next of kin for the purpose of settlement of any given estate. Accept filings of trust relationships and declarations, and settle disputes by and between trust parties.

Section 3;

The Temple of 𐤆𐤊𐤆𐤊 shall respect the Independence of The United States of America and the Union of American Nationals and no new union shall ever be surveyed and established over the Union.

Article IX.

The ordained Ministers of the Temple of 𐤆𐤊𐤆𐤊 hereby accept, acknowledge and recognize the Grantor in the true form and intent and hereby establish this charter of the Temple of 𐤆𐤊𐤆𐤊.

Article X

Any Nation and State ratifying or acceding to this charter shall send the instrument of ratification to the Ministry of Foreign Affairs to be placed in the

repository of the reign of the heavens. A ratification of the Law of Nations is required to accompany the instrument of ratification of this charter.

General Provisions

1: The enactment clause of the assembly of Ministers shall be: BE IT ENACTED, by the assembly of Ministers of the Temple of 𐤆𐤀𐤃𐤀 in the name Grantor/Beneficiary as follows;

2: All enactments shall be published by the Ministry of Foreign Affairs.

3: The right of declaring and ending an emergency within the reign of the heavens shall be reserved by the Citizens and Nationals of the reign of the heavens. However, the assembly of Ministers shall reserve the same right.

4: The Flag for the Temple of 𐤆𐤀𐤃𐤀 shall be the following:



Meanings:

1: The affirmed Citizens and Nationals of the reign of the heavens and the reign of the heavens means: any flesh, blood and bones body known as a man or woman with proof of life.

2: The reign of the heavens also means the reign of the heavens township, and the reign of the heavens township also means the reign of the heavens.

3: A Citizen and National of the reign of the heavens means: A Man or Woman that has taken an Oath or Affirmation to reign of the heavens.

4: The reign of the heavens means a perfect Nation within the Territory: And leaving Natsareth, He came and dwelt in Kephah Nahum, which is by the sea, in the borders of Zebulun and Naphtali, 14to fill what was spoken by Yeshayahu the prophet, saying, 15“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles as amended by expansion and resides as an embassy styled the reign of the heavens township within the metes and bounds of The United States of America. All metes and bounds are currently made up of all private claims to private property registered with the Automobile Association for The United States of America and all prior claims from the original Continental Congress known as the United States, in Congress assembled, all original townships and counties formed under the Northwest Ordinance forming the forty eight Independent States metes and bounds abutting Canada to the North, Mexico to the South, the Atlantic Ocean to the east and the Pacific Ocean to the West without land lock with current full legal title within the ROH Trust to the rural free delivery routes.

5: The reign of the heavens is an Independent Nation of Gentiles, a signatory to the Law of Nations, a ratification of the Charter of the United Nations, the Declaration of Human Rights and various other agreements. Common Law within the reign of the heavens is defined as: where that which is forbidden, all else is permitted as opposed to the Napoleonic Code which means; that which is permitted, all else is forbidden.

6: The political establishment within the reign of the heavens World Government is a Confederacy as defined: (Government, Politics & Diplomacy) a Union or combination of peoples, states, etc.; alliance; league, for the purpose of upholding the right of self determination and independence of the people. Furthermore; upholding the Confederacy rights of the people in Government, Politics and Diplomacy as opposed to (Law) a combination of groups or individuals for unlawful purposes.

So established, amended, re-populated, connected and restored by men with proof of life through the assembly of the reign of the heavens township on the twenty sixth day of October, in the year two thousand and thirteen, the reign of the heavens World Government is hereby established of the reign of the heavens.

Reservation of Rights

The signatories of this Charter hereby reserve the right to alter, amend, revise or otherwise, the benefit of the Grantor/Beneficiary.

Hereby accepted, acknowledged and witnessed on the two-hundred and thirty third day of the year, six-thousand and sixteen, translation, 9th day of November, 2013

Sam-germain

Steven-michael

James-brian

Leonard-william

Kath-edward

John-Farold

Leslie-todd

David S. Anderson, LCDR, USN (ret)

By last will and testament



Letter of Acceptance and Acknowledgment of ordained minister status within the
Temple of 𐄂𐄂𐄂𐄂,

We, the ordained Ministers hereby accept and acknowledge the status of
ordained Ministers and shall perform all duties and responsibilities of said status,
separately and witnessing for the other of said act and deed.

Hereby accepted, acknowledged and witnessed on the two-hundred and thirty
third day of the year, six-thousand and sixteen, translation, 9th day of November,
2013

Sam-germain *John Farold*

Leonard-william *Steven-michael*

Keth-edward *Leslie-todd*

James-brian

David S. Anderson, LCDR, USN (Ret)

By last will and testament



MINUTES OF THE MEETING

ORDER

The executors of the New Yerushalayim World Trust convene on the 9th day of November, 2013,

BE IT RESOLVED, that all property, intellectual or otherwise is hereby transferred to the Temple of **71Y7** RH-E3000CEA-305E-4BEF-B214-6DCCA0DF5DF6 which will re-align all organizations involved and attached to the New Yerushalayim World Trust to the only living Grantor/Beneficiary that being **71Y7** also known as **74Y7**.

BE IT RESOLVED, that the re-alignment shall harmonize the all Manor Roles throughout the world.

BE IT RESOLVED, that all Governments, regardless of type, that ratify or accede to the Charter of the Temple of **71Y7** or adopt the structure of the Charter of the Temple of **71Y7**, shall be able to balance their accounts.

So resolved and ordered by the Executors on the 233rd day of the year, six thousand and sixteen,

Executor:

Keth-Edward

Executor:

Sam-germain

Trustee:

John Farold

Trustee:

Leonard-William

The registrar for the reign of the heavens

Email: registrar@generalpost.org

Phone: (602) 845-0473



The Registrar for the reign of the heavens

I, **Alice Cenicerros**, certify **under penalty of bearing false witness** under the laws of the reign of the heavens **that the foregoing paragraph is true and correct** according to the best of my current information, knowledge, and belief. The Office of the Registrar accepts and acknowledges the **The charter of the Temple of Yahweh** and is recorded on:

November 9, 2013
Received Date

11:40 AM
Time

RH-E3000CEA-305E-4BEF-B214-6DCCA0DF5DF6
Record File Number

CERTIFIED COPY OF RECORDED DOCUMENT

This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for the reign of the heavens.

Date Issued: **November 9, 2013**

This copy is not valid unless displaying the date, seal, Record File Number, and signature of the registrar for the Government of The United States of America.



The charter of the Temple of Yahweh
The reign of the heavens
Unique Authentication File Number



Alice Cenicerros



ዐጽኅ ላገላገላ ጸ ጸፋፋ ፋወወግገር ቼታ ልገላ ሀፋጽ ዐጽኅ ጸ ጸ ዐጽኅ ጸ ፋፋ ዐጽ
ወጽፋጽ .

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ወጽፋጽ .

ጎፋጽ ዐነፋር ጸፋ

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ሚዐሃነ ፋቼ ገ ነጽ ረ ቼ, ገፋር ረ ዐጽ ጸኅ ገ ነጽ ረ ቼ ፋቼ ገፋወገፋ ግ ል ምገ ጸኅ ጸ ፋፋ ዐጽ
ወጽፋጽ ዐጽ ጸኅ ላ ገነ ዐጽ ጸኅ ጸ ፋ ጎቼ ፋጎፋ ገፋፋነጽ ል ምገ ጸኅ ገፋፋነጽዐፋ ፋጎፋ
ምፋ ጽ ወ ፋፋፋ. ጽፋ ሀፋፋ ጎ ል ግ ጎነቼ ላቼ ቼፋፋፋፋ ምፋ ላፋ ሚዐሃነ ፋቼ ጸኅ ጸ ጎነቼ ላቼ ዐጽ
ጸኅ ሃዐፋፋ ሃ ጸኅ ጎ ጸኅ ጸዐር ጽፋዐቼ.

ዐፋ ቼፋ ወጽ ዐነ ፋጎፋ ነዐ ጽዐፋ ጸኅ ጸ ጎነቼ ላቼ ዐጽ ጸኅ ጽ ግገር ዐጽ ቼጓሃፋ

ጽፋ ጽ ግገር ዐጽ ቼጓሃፋ ጎ ፋጎፋ ጽዐፋጽ ላ ገነ ዐጽ ጸኅ ጸ ፋ ጎቼ ቼፋፋፋፋ ላ ቼ ል
ሃ ጸኅ ጎ ጸኅ ጸ ጸ ፋጎፋ ምዐዐፋቼ ዐጽ ጽፋ ዐነ ጸ ል ወጽፋጽ ቼ ዐጽ ፋግ ላ ወፋ ፋጎፋ ቼ ፋ-
ሃፋፋ ምዐዐፋፋ ቼ ጸኅ ላ ዐጽ. ጽፋ ጽ ግገር ዐጽ ቼጓሃፋ ጎ ፋጎፋ ጽዐፋጽ ላ ገነ ዐጽ
ጸኅ ጸ ፋ ጎቼ ቼፋፋፋፋ ጸፋ ፋፋፋ ዐጽ ጸኅ ፋጽጸ ላ ምፋ ቼ, ገ ፋቼዐነፋር ጸፋ, ወፋፋፋወጽ ላ,
ገዐሃ ፋቼ, ፋዐጽፋዐፋ ጸፋ, ላ ገፋጽቼ, ገፋ ረ ገ ቼ, ግግዐነ ጸ ቼ, ልዐጽ ቼ ፋጎፋ
ፋ ቼገዐነቼ ምፋ ጸ ዐጽ ፋጎ ቼጎፋ ገ ጎፋ ጎፋ ፋጎፋ ወዐ ላ ገነ ጎፋጽ ዐነ ፋጎፋ ቼፋፋፋፋ ምፋ ጸኅ
ቼዐዐፋወ ዐጽ ጸኅ ቼገፋ ላ ዐጽ ጸኅ ገዐ ላጎነ ጎጽ ዐጽ ጽፋ ዐነ ጸ ል ወጽፋጽ ቼ ዐጽ
ፋግ ላ ወፋ. ጽፋ ላጽዐፋ, ፋፋፋ ፋወጽቼ ዐፋ ፋጎፋ ዐጽኅ ላ ልዐጽፋ, ነወርዐፋ ነገ ጸኅ ላዐፋፋር
ጽፋ ል ረ ፋፋ ፋዐዐጽ ቼ ፋጎፋ ጸኅ ገ ነ ፋፋር ገዐቼጽ ዐጽጽ ወ ፋጎፋ ፋፋፋ ፋ ቼገዐነቼ ምፋ ጸፋፋ
ዐጽ ገዐ ላጎነ ጎጽ ቼፋፋፋፋ ግፋጎፋጽ ጽፋዐነ ጸኅ ጽ ግገር ዐጽ ቼጓሃፋ ጎ ፋጎፋ ጽዐፋጽ
ላ ገነ ዐጽ ጸኅ ጸ ፋ ጎቼ ነ ጸኅ ጽዐፋግ ዐጽ ጸኅ ገዐ ላጎነ ጎጽ ዐጽ ጽፋ ዐነ ጸ ል ወጽፋጽ ቼ
ዐጽ ፋግ ላ ወፋ ጽዐፋጽ ገፋዐጽ ወጽ ዐነ ዐጽ ጸኅ ጸ ጎፋ, ምፋፋ ፋጎፋ ቼዐዐር ዐጽ ጸኅ
ጎፋ ልዐፋር.

44X WC

WX Oy ;

ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ
ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ
ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ
ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ ᐱᕐᑦ

WX Oy ;

[illegible]

፳፭ ጋላገወቹ ፀፀ ገፅ ላንሣ ጎሃ ቼ ጸዐ ገፋፀ ሠጽ ጸ፭ ገፋ ፋጽ ሠረፋ ሣቹ ጸዐ ገፋ ፋጽ ገፋፀ ፋጽፒ ፀፀ ጸ፭ ገፀገር, ጸ፭ ፋፀዐፋ ጸ፭ ፀ ሣገር ፀፀ ፒጓሃጓ ቹጓፋረር ሃ ፋ ሠረፋ ሣ ገፋፀ ፋጽፒ ፋረፋ ፋፋፒ ገፋፋጎሃ ል ጸዐ ጸ፭ ገፀገር ምረ ጸ፭ ገፋፋጎሃዐፋ. ፋረር ገፀገር ፀፀ ጸ፭ ፀ ሣገር ፀፀ ፒጓሃጓ ፋፋ ኩሁ ሠፀጸዐቹ ዐፋ ኩሁ ሠፀፋኩ ፀፀ ጸ፭ ፋ ዐሃ ሁቹሃፋጽ ፋጎፋ ፋፀጸዐሣፋጽ ሠፋረርፒ ጓፋ ገፋፀፀ ፀፀ ረፀ. ፀ፭ ኩሁ ሠፀጸዐቹ ሁቹሃፋጽ ሠፋጎ ሃ ፋ ምፀ ምፋጽ ል. ፋረር ሁቹሃፋጽ ገፋፀ ፋጽፒ ቹጓፋረር ፋረሃፋፒቹ ገፀ ጸ፭ ሃኩጽ ፀፀ ሣ ሃ ሃ ፋጎፒ ሠፋቹ ፋቹ ሠፀሣፋጎፋ ል ምረ ጸ፭ ም ፀ ም ፋፋፒ.

[illegible]

ሃጻ ሃ ፋወፋገወ ቱ ዐወወዐ ሃ ጸጻ ሣ ሃ ቱጸ ፋ ዐፀ ፀዐ ፋ ገሃ ፋፀፀፋ ፋቱ፣ ጸጻ ፋቱቱ ሃጻፈገ ዐፀ ሣ ሃ ቱጸ ፋቱ ቱጻፋረረ ቱቱዐ ሃ ፋ ጸቱ ዐፀ ኮረ ወጸ ዐሃ ጸዐ ፀ ረረ ቱወጻ ፋወፋገወ ቱ.

WX Oy ;

፳፰ ሕ ነ ቸX 4 0፻፩ ፻4ኅW ቸጋረር ያ ር WX ል ያፒ Xጃ ፋቸቹ ሕያርፒ 0፻ ሕ ነ ቸX 4ቺ
4ፒ XYO ፒ ፋቸቹ. ፳፰ ሕ ነ ቸX 4 0፻፩ ፻4ኅW ቸ፩04ዓ ልል ነ ፩40ሣ ጃ0ርል ነገ
0፻፩ W ፩04ር0ሣገ 4 Xጃ4ኅ XYO X 4ሣቹ 0፻ XYO ፒ ፋቸቹ.

ᐃᐅᐱ ጎገ ጸፉ ᐱ ᐱጸጸ ጎᐃᐱጎግ ᐱጸ ጸፉ ሠᐅ ጎ ጎገ ᐅፅ ጸፉ ᐱ ᐱቸጋ ሠጸ ሠ ᐱጸቹ, ᐱጎᐃ ጎ ገᐅ ጎገ ጸᐅ ᐱጎᐃ ᐱ ጸᐅᐱጎ ጎገ ፅᐱᐅጎ ጸፉ ቹᐱጎ; ᐱጎᐃ ፅᐅᐱ ᐱጎጊ ሠጋ ሠፉ ᐅᐱ ᐅ ᐱᐱጸ, ጸፉ ጊ ቹፉᐱጸጸ ጎᐅጸ ሃ ሞᐅ ቹጸ ᐅጎ ᐃ ጎ ᐱጎጊ ᐅጸፉ ᐱ ገጸᐱግ. ፅፉ ፅ ጎገጸ ᐅፅ ጊፉፃፃ ቹፉᐱጸጸ ጎᐅᐅጊ ጉጎፃᐱቹቹጊ, ሠገጸ ቹ ᐱቹጸ ሠ, ᐱጎᐃ ሠፉᐅግፉ ቹጸᐱጸᐅ ቹ ጸፉ ጎ ጸፉ ጎ ጸፉ ጎ ጸፉ ᐱጎᐃ ሃᐅᐅጎᐃቹ ᐱጎᐃ ቹ ᐱፃᐱᐱ ሃᐅᐅጎᐃᐱ ቹ ᐅፅ ፅፉ ᐅጎ ጸ ᐃ ሠጸᐱጸ ቹ ᐅፅ ᐱጎ ᐱ ሠᐱ.

ሠ ሠጸ ᐅጎ ;

ᐱጸጸ ፅᐅᐱ ጎገ ሃᐅቹ ጎ ቹቹ ᐅፅፅ ᐱቹ ቹፉᐱጸጸ ሃ ቹ ጎጸ ጸᐅ ጸፉ ጎ ጎቹጸᐱጊ ᐅፅ ፅᐅᐱ ጎገ ᐱፅፅᐱ ᐱቹ ᐱጎᐃ ᐱ ሠᐅᐱ ᐃ ᐅጎ ጸፉ ጎገ ᐱጸ ᐱ ጎ ቹጸᐱጊ. ፅፉ ᐱቹቹ ጎገጸ ᐅፅ ጎ ጎቹጸ ᐱ ቹ ᐱᐱ ᐱ ሞᐅ ᐱ ᐃ ጸᐅ ቹ ጸ ᐱጎᐃᐱᐱᐱ ᐅፅ ᐱᐅጸ ቹ ጸፉᐱጸ ፅᐅᐱ ጎገ ሃᐅቹ ጎ ቹቹ ሠᐅቹጸ ሠᐅጎገጸ ጎ ጸፉ ጎ ᐅᐱᐱ ᐱ ጸᐅ ᐃᐅ ሃᐅቹ ጎ ቹቹ ጎ ጸፉ ጸፉ ᐱ ጸ ገጸ ጎገ, ጎᐱጸ ᐅጎᐱጸጸ ᐅፅ ጸፉ ᐱ ጎገ ᐅፅ ጸፉ ፉ ᐱ. ፅፉ ጎ ጎቹጸ ᐱ ᐅፅ ፅ ጎᐱጎግ ቹፉᐱጸጸ ᐅጋፉᐅጸ ጸፉ ቹ ጸ ᐅፅ ቹጸᐱጎᐃᐱᐱቹ ᐱጎᐃ ᐱᐅጸ ቹ ᐱቹ ᐱ ሞᐅ ᐱ ᐃ ሃጊ ጸፉ ᐱቹቹ ጎገጸ ᐅፅ ጎ ጎቹጸ ᐱቹ ጎገጸ ᐅፅ ጎ ጎቹጸ ᐱቹ ᐱᐱቹ ጸፉ ᐱጎᐃᐱᐱᐱ ᐱጎᐃ ᐱᐅጸ ቹ ᐱቹ ᐱ ሞᐅ ᐱ ᐃ ሃጊ ጸፉ ᐱቹቹ ጎገጸ ᐅፅ ጎ ጎቹጸ ᐱቹ ᐱᐱቹ ጸፉ ᐱ ጸ ገጸ ጎገ, ጎᐱጸ ᐅጎᐱጸጸ ᐱጎᐃ ᐅᐱᐱᐱ ጎ ᐃ ጎ ጎቹጸ ᐱቹ ቹፉᐱጸጸ ገᐅ ᐱጎ ጸፉ ጎቹጸ ቹ ጸፉ ᐱᐅᐅጎፉ ቹᐅ ᐱጸ ሠᐅጎገᐱጸ ᐱጎᐱ ጎ ጎጸ ጎ ጸፉ ፅᐅጸ ᐅᐅፅ ᐃ ᐱᐱገጊ ᐱ ጎፉጸቹ.

ሠ ሠጸ ᐅጎ ;

ጎᐅ ፅᐅᐱ ጎገ ᐱ ቹፉᐱጸጸ ᐱ ሠጸᐱቹ ፅጊ ጸፉ ፅ ጎገጸ ᐅፅ ጊፉፃፃ ᐱቹ ᐱ ጸ ᐱᐅᐱ ቹጸ ᐅᐱጎᐱጎ ሠᐱጸ ᐅጎ, ሠጸጸ, ᐅᐱ ᐱጎጊ ᐅጸፉ ᐱ ᐱፃᐅጎ ጎᐱጸ ᐅጎ ጎ ጸፉ ጎ ጸፉ ቹ ጎᐱጸ ᐅጎ.

ፅፉ ᐱቹቹ ጎገጸ ᐅፅ ጎ ጎቹጸ ᐱቹ ቹፉᐱጸጸ ፉᐱ ጸፉ ገᐅፃ ᐱ ጸᐅ ᐱ ᐱጸጊ ጎ ጸፉ ᐅጸፉ ᐱ ቹ ፅᐅᐱ ጸፉ ገᐅᐱገᐅቹ ᐅፅ ገ ᐱግ ᐱጎᐃ ፉᐅᐅጎገ ጎᐱጸ ᐅጎቹ;

ፅፉ ጎ ጎቹጸᐱጊ ᐅፅ ᐅቹጸ ሠ ቹፉᐱጸጸ ፉᐱ ጸፉ ገᐅፃ ᐱ ጸᐅ ገᐅጎ ቹፉ ᐅፅፅ ጎግ ቹ ᐱጎᐱ ጎቹጸ ጸፉ ጸፉ ᐅፅ ጎᐱጸ ᐅጎቹ;

ፅፉ ᐱቹቹ ጎገጸ ᐅፅ ጎ ጎቹጸ ᐱቹ ቹፉᐱጸጸ ፉᐱ ጸፉ ᐱᐅጸፉᐅᐱ ጸጊ ጸᐅ ጉ ᐱግ ቹ ጉገᐅᐅቹ ጸጊ ቹጸᐱጸ ᐅጎ ᐱቹ ᐱ ቹ ገᐱᐱᐱጸ ቹፉᐱ ᐱ ᐅጎ ሃ ፉᐱጸፅ ᐅፅ ጸፉ ሃ ጎ ፅ ሠ ᐱገጊ, ᐱጎᐃ

ፅᐅ ጎᐱግ ᐱጸጸ ጸፉፃፃ ሠፉ ቹፉᐱጸጸ ሃ ጎ ሠ ቹቹᐱገጊ ᐱጎᐃ ገᐱᐅገ ᐱ ፅᐅᐱ ሠᐱᐱገጊ ጎገ ጎጸᐅ ጉጉ ሠᐅጸ ᐅጎ ጸፉ ፅᐅᐱ ገᐅ ጎገ ገᐅፃ ᐱቹ ᐱጎᐃ ᐱᐅጸፉᐅᐱ ጸ ቹ, ᐱጎᐃ ᐱጸጸ ᐅጸፉ ᐱ ገᐅፃ ᐱቹ ቹጸ ᐃ ሃጊ ጸፉ ቹ ሠፉᐱᐱጸ ᐱ;

ሠ ሠጸ ᐅጎ ;

ፅፉ ጎ ጎᐱᐱጸ ᐅጎ ᐱጎᐃ ጎᐱጸᐅᐱጸ ሠᐱጸ ᐅጎ ᐅፅ ፅᐅᐱ ጎገ ᐱቹ ጎጸᐅ ጸፉ ሠፉᐱ ᐱ, ቹፉᐱጸጸ ጸፉ ሠፉ ገᐱᐅገ ᐱ ጸᐅ ᐱᐱጎ ጸ, ሠᐱጎ ሃ ገᐱᐅፉ ሃ ጸ ᐃ ሃጊ ጸፉ ᐱቹቹ ጎገጸ ᐅፅ ጎ ጎቹጸ ᐱቹ.

ሃዐ ዘፋጋ ጸፋጸ ዐሃ ዐፋ ዐጽፏ ፋ ል ፋ ሃጸ ፀፋኩ ቹፏፋረረ ፃ ረፋ ል ዐሃ ፋሃጊዐሃ ምረ ጸፏ
 ፀ ሃገረ ዐፀ ጊፏሃፏፏፏፏ ፋፏፏ ፋፏፏፏፏፏ ሃ ረረ ፃ ፋፃፃ ገጸ ል ጸዐ ቹዐጋጋዐፋጸ ጸፏ
 ቹጸፋጸ ቹ ዐፀ ጸፏ ጋ ዐገረ.

[illegible][illegible][illegible]

44X WC 5.

Page 22

44X WC 三三

[illegible]

፳ ዓ ል ወ ላረ ጋዐሃ ላቸላረረ ሱጽ ሃል ጸዐ ላረረ ላጋጋ ረረጸጸ ዘፋቹ ቹ ላፋቹ ሃገ ዐሃል ላ
 ጸጻ ቹ ወጻፋጸጸ ላ ጸዐ ላረረ ዘፋቹ ቹ ላ፳፳ ወጽ ሃገ ላግፃፋቹቹፋልዐፋቹ ሰጸጻ ላ ጋዐፃረ ወ
 ሃ ሃ ቹጸ ላቹ ላሃል ዘዐሃቹዐረቹ ጸዐ ላረረ ዘፋቹ ቹ ዐ፳ ላልሃ ላፋረጽጊ ላሃል ሃፋፋ ጸ ሃ
 ዐፋቹል ወጽ ዐሃ ጸዐ ዘዐሃጸፋዐ ላቹ ቹ ፃ ጸሃ ሃ ጸሃዐ ዐፋ ሃዐፋ ዘ ጸ ረ ሃቹ ላሃል
 ሃፋጸ ዐሃፋረቹ ዐ፳ ጸጻ ላ ገሃ ዐ፳ ጸጻ ጻ ላ ሃቹ ቹ ሃ ላረረ ዘፋቹ ቹ ላ፳፳ ወጽ ሃገ
 ላግፃፋቹቹፋልዐፋቹ ሰጸጻ ላ ጋዐፃረ ወ ሃ ሃ ቹጸ ላቹ ላሃል ዘዐሃቹዐረቹ ፳ጻ ላ ገሃ ዐ፳ ጸጻ
 ጻ ላ ሃቹ ቹጻፋረረ ፃ ጸጻ ላ ጋፋ ቹ ሃጸ ሃገ ቹሃጸ ላሃፋጸ ዐሃፋረ ሃጸ ጸጊ ዐ፳ ጸጻ ዘ ጸ ረ ሃቹ
 ላሃል ሃፋጸ ዐሃፋረቹ ጸጻ ላ ዐ፳ ላሃል ጸጻ ፳ ሃጋሪ ዐ፳ ጊጻሃጻ ቹጻፋረረ ፃ ጸጻ
 ላ ጋፋ ቹ ሃጸፋጸ ዐ፳ ጸጻ ፳ፋ ጸጻ ላሃል ቹጋጻ ላ ፳ዐፋጸጻ ላሃዐፋ ላረረ ዘ ጸ ረ ሃቹ ላሃል
 ሃፋጸ ዐሃፋረቹ ቹጻፋረረ ላረቹዐ ፃ ሃሃዐሃሃ ላቹ ላሃ ላ ወፋሃ ሃፋጸ ዐሃፋረቹ ሃ ጸጻ ሃ ጸጻ
 ዘዐሃ፳ ል ላፋወጊ ዐ፳ ዐ፳፳ጻ ዐሃ ጸ ል ወጽፋጸ ቹ ዐ፳ ላሃ ላ ወፋሃጻ ሃ ል ላረ ሃገ ሃ ጸጻ
 ዐ.ወ. ወ ጸ ረ ሃቹ ሃ ጸ ረ ሃቹ ዐ፳ ጸጻ ዐሃ ጸ ል ወጽፋጸ ቹ ላ ቹ ል ሃጸ ላረ ሃቹ ዐ፳ ጸጻ ዐሃ ጸ ል
 ወጽፋጸ ቹ ሃወ ገረዐፃፋረ ዘ ጸ ረ ሃቹ ዐፋ ላሃጊ ሰጸጻ ላ ቹጸፋጸዐቹ ቹጸፋፃረ ቹጻ ል ፃጊ ሰጸጻ ላ
 ቹጋጻ ላ ቹ

44X WC 拜拜

[illegible]

፳፰ ህ ነ ቸጻፋፒ ዐ፬ ፳፭ቸጽቹ ገፋ ህፋፋፒ ልዐጺፒ ቹ ጸዐ ቹ ጸጸረ ቹጸፋጽ ቹ,
ፋፊህ ነ ቸጻ ፋ ቹጸፋጽ ቹ ፋኃል ፳ ኃል ጸ፳ ነቶጽ ዐ፬ ሆ ነ ፳ዐፋ ጸ፳ ገዐፋገዐቹ ዐ፬

ቅጽ ለሕግ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ወደ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ሰነድ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ሰነድ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ሰነድ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ሰነድ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ሰነድ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

ጽሑፍ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡ ለዚህ ስራ ስር ውስጥ ስራ ለማድረግ ይገባል፡፡

Sam-germain

Steven-michael

James-brian

Leonard-william

Keith-edward

John Harold

Leslie-todd

David S. Anderson, LCDR, USN (Ret) 17 147X Y 11 47Δ X 7X47 7X





ር XX 4 00 4WW 7X4YW 4YΔ 4WYMOYΔ Δ7Y YX 00 04Δ4 Y Δ WY 4X 4
 4X4X0F Y XΔ Y XΔ 0 W7C 00 7ΔYΔ,

Y, XΔ 04Δ4 Y Δ WY 4X 4F Δ 4 97 4WW 7X 4YΔ 4WYMOYΔ Δ7 XΔ 4X4X0F
 00 04Δ4 Y Δ WY 4X 4F 4YΔ 4X4C 7 4004Y 4C ΔOX 4 4YΔ
 4 470Y 4 9 C X 4 00 4X Δ 4X4X0F, 4 7444X C 4YΔ Y XY 4F Y 004 XΔ
 OXΔ 4 00 4X Δ 4WX 4YΔ Δ Δ.

Δ 4 97 4WW 7X Δ, 4WYMOYΔ Δ7 Δ 4YΔ Y XY 4F Δ OY XΔ XYO-ΔOYΔ4 Δ
 4YΔ XΔ 4X7 XΔ 4Δ Δ47 00 XΔ 7 44, 4 4-4X004YΔ 4YΔ 4 4X Y,
 X44Y4C4X OY, XΔ Δ47 00 YO W 4.

Sam-germain

John Furold

Leonard-william

Steven-michael

Keth-edward

Leslie-todd

James-brian

David S. Brundage, LCDR, USN (Ret)

97 C4FEX Y CC 4YΔ X 4X4Y YX



ሕዝብዎችን ወደ ግዛታችን እንዲመለሱ

ወጪ

ግዛታችን ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ

ግዛታችን ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ

ግዛታችን ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ

ግዛታችን ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ

ግዛታችን ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ ወደ ግዛታችን እንዲመለሱ

ግዛታችን:

Keith-Edward

ግዛታችን:

Sam-German

ግዛታችን :

John Farold

ግዛታችን :

Leonard-William

