



General Post Union
of
The United States of America

International Mailing Address:
The United States of America: NAC: 70PHZ P5FJ2
The Government of The United States of America,
RR 1,
General Post Office #1
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General Post Union of The United States of America

**Oath of Office of Deputy Chairman
for the General Post Union**

Any officer elected or appointed shall affirm to the following Oath of Office:

"I, Graham Bradford Lascsak do solemnly affirm that I will faithfully execute the duties and responsibilities of Deputy Chairman for the General Post Union of The United States of America, and will to the best of my Ability, **protect** the honor of The United States of America and **defend** the former Articles of Confederation of 1781, and the present Articles of Confederation, as amended August 5, 2015 and attached hereto for The United States of America and **defend** the Universal Declaration of Human Rights and the Law of Nations **against all hostile foreign powers**, and

LETTER OF ACCEPTANCE AND ACKNOWLEDGMENT OF OFFICE

I, Graham Bradford Lascsak, hereby duly claim the office of Deputy Chairman for the General Post Union of The United States of America, and do hereby accept and acknowledge the said position, duties and responsibilities and will faithfully fulfill the aforesaid office;

All these words I speak, I promise, and So solemnly affirmed, declared and promised on this 297th day in the year of Yahweh, six thousand and twenty-four; and the two thousand and twenty-third year of the new covenant in Yahushua's name. (January 10, 2023).

Graham Bradford Lascsak

Witness: William Emory Reffett

Witness: Kirk Edwin Jensen



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CERTIFICATION OF ADMINISTERING OATH OR AFFIRMATION

On this 297th day, in the year of Yahweh 6024, for the purpose of verification, I, the undersigned, David G. Anderson, Lieutenant Commander, USN, Retired, do certify that the General Post Master for The United States of America, a Confederacy form of Government, the original Confederacy, appeared before me with the following document **Declaration and Affirmation of Oath of Office of Deputy Chairman for the General Post Union**. I, the undersigned, David G. Anderson. Lt. Cdr., USN, Ret., personally administered the above affirmation to the living **Man, Graham Bradford Lascsak**, for verification of office. The herein affirmation was taken and administered to, **Graham Bradford Lascsak** without coercion, and of his own free will as a matter of right of self-determination and sense of duty to his neighbor according to the Law of Nations, and with his left hand on The Scriptures and his right hand in the air. WITNESS my hand.

David G. Anderson, LCDR, USN (Ret)

David G. Anderson. Lt. Cdr., USN, Ret.

general post master:
Kevin Lloyd Lakes

Kevin Lloyd Lakes



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Government of The United States of America
Rural Free Delivery Route 1

office of the registrar

Box #4
The United States of America
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c/o 18 Harding St.
Johnstown, State of Pennsylvania. 15905

Office hours: 9:00 - 9:00 UTC-6 Monday - Friday
Email: registrar@theseunitedstatesofamerica.country



ACKNOWLEDGEMENT



I, **Michaelene Jo Formanack**, certify **under penalty of bearing false witness** under the laws of The United States of America **that the foregoing paragraph is true and correct** according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document:

Oath of Office of Deputy Chairman for the General Post Union – Graham Bradford Lascsak

and is recorded on:

297th day in the year of Yahweh, 6024

Document Date

Translated Date: January 10, 2023

9:33 UTC-6

Time

RH-20230110-GPU-4C18-972470705012

Record File Number

File Name: **20230110-GPU-DPTY-CHAIR-Lascsak-GB**

CERTIFIED COPY OF RECORDED DOCUMENT

*This is a true and exact reproduction of the document officially recorded
and placed on file in the office of the registrar for The United States of America.*

Date Issued: 303rd day in the year of Yahweh, 6024

Translated Date: January 16, 2023

*This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for
The United States of America.*



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