



Constitution for the reign of the heavens



Preamble

We, the reign citizens of the reign of the heavens hereby acknowledge the existence of the Messiah and King יהושע the Messiah/ Yeshua/ Jesus, the Christ (hereinafter “the Sovereign”) and recognize the reign of the heavens is the body of Christ and the Spirit of Christ. The reign citizens recognize that the Sovereign has been given all the power that is in heaven and on earth.

Matthew: 28:18 18And יהושע came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth. 19 “Therefore, go and make taught ones of all the nations, immersing them in the Name of the Father and of the Son and of the Set-apart Spirit, 20 teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age.” Amen

We see the Sovereign of Sovereigns as the Chief Corner Stone that the builders have rejected however the reign citizens do not reject the Chief Corner Stone.

The name and style of this assembly shall be: “assembly of Elohim”

Social Compact

I, hereby accept and declare that יהושע the Messiah, Yeshua, Jesus, the Christ as King, Savior and Messiah, and

I hereby accept and declare that my Messiah and King is the Son of Yahweh that He died for my sins and was resurrected in three days after His death.

“For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Metes and Bounds of the reign of the heavens

The reign of the heavens is a people and not a place.

The reign of the heavens shares the metes and bounds of The United States of America All exiles from The United States of America are not to return nor come to the reign of the



heavens nor back to The United States of America.

Form of Government
Set Apart Place

Code of Conduct

Article 1: The reign citizens agree to seek the Father in Heaven with all of our hearts, minds and beings, and

Article 2: The reign citizens agree to walk through the straight gate and go down the narrow way to find the living anointed one known as Jesus, the Christ, the Way, the Truth and the Life, Yeshua, יהושע, the Messiah, and

Article 3: The reign citizens agree to strive to agape love our Father in Heaven with all of our heart, mind and being, and

Article 4: The reign citizens agree to agape love our neighbor as our self.

Article 5: The reign citizens shall be properly baptized with full emersion in a pool of water and in the name of the Father, and of the Son, and the Set Apart Spirit.

I. Common Barriers to Receiving Healing

John 16:13-15

Deuteronomy 29:29

1. Ignorance of Elohim's word and desire

Isaiah 5:13

Hosea 4:6

Confess to Elohim of our ignorance

Oh Elohim we acknowledge that in many ways we are ignorant of your word and your desire through our own fault. Tonight God we confess this as a sin. We repent of it and ask you to for forgive us and ask to help us seek the truth from this night forward more diligently, Amen in יהושע name.

2. Unbelief:

Hebrews 3:12-13

Confess our unbelief



Ask Elohim for forgiveness of my unbelief.

Oh Father in Heaven, we come to you in יהושע name, we confess our sin of unbelief, we don't try to excuse it, we are responsible, we are sorry for it, we ask you to forgive us and to deliver us from it, and to impart to us your faith. And tonight we want to declare each of us individually I believe in God the Father I believe in יהושע the Messiah, his son, I believe in Elohim's set apart spirit, I believe in the Scriptures the true authoritative word of Elohim. I believe יהושע the Messiah what you say. Elohim's word is the truth, Amen in יהושע the Messiah's name.

3. Unconfessed sin:

Proverbs 28-13

Take time for silence:

Ask the set-apart spirit to show me if there are any sins I haven't brought forward.

If there is sin brought forward

Proclaim this:

Elohim I acknowledge "this sin", I am sorry please forgive me, and cleanse me with the blood of Jesus.

Thank you God for forgiving me and I receive your forgiveness.

Forgive yourself:

God because you have forgiven me, I forgive myself, Amen in יהושע the Messiah's name.

4. Resentment and un-forgiveness in our hearts towards others.

Forgiving is tearing up IOU's. Elohim tears up your 6 million tear up your 17.

Take a moment and ask:

Set-apart spirit you speak to the heart of everyone here, show us if there are areas of bitterness, resentment, and un-forgiveness and make us willing to forgive. - Wait-

Pray-

יהושע the Messiah, if there has been any resentment in our hearts any un-forgiveness or bitterness I renounce it now, I lay it down, if anyone has ever harmed me or wronged me I forgive them now as I would have Elohim forgive me. Lord I forgive them in your name יהושע the Messiah and I believe you forgive me. Thank you יהושע Amen in יהושע name.

5. Occult involvement:

Fortune telling, Ouija board, horoscope, Freemasonry, contemporary music, hard rock, drugs, idols cursed items(sun god object)

Exodus 23:24



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Pray:

יהושע the Messiah, if I have ever been involved in the occult even ignorantly, whatever it was, I confess it as a sin and I renounce it, I ask you to forgive me and I commit myself now, that never again will I be involved in with those things. Forgive me יהושע and release me from their influence right now in the name of יהושע Amen.

6. No Covenant with Freemasonry or there similar cults, secret societies, or their Gods.

Exodus 23:32

Renunciation prayer

Lord Jesus Christ, I want to serve you and to love you. If there is in my life or in my family the curse of freemasonry or any other cult I ask you to release me and forgive me. Break its power over me right now in יהושע name, Amen.

7. Effects of a curse

List of common indications of a curse over a person's life or family.

1. Mental emotional breakdown
2. Repeated chronic sickness (hereditary).
3. Repeated miscarriages, or female problems.
4. Breakdown of marriage and family alienation.
5. Continued financial insufficiency.
6. Accident prone
7. History of suicide or unnatural deaths.

Pray:

Thank you lord Jesus that on the cross you were made a curse that I might be redeemed from the curse and enter into the blessing and because of what you did tonight lord Jesus in your Precious name I release myself from every curse over me and my family and I claim the blessing that you purchased for me with your blood. Thank you יהושע. Amen in יהושע name.

Assembly

The reign of the heavens commercial, spiritual and judicial body is made up of the Sovereigns assembly and may be replicated as the reign of the heavens grows in permanent population.

General Post Office

The reign of the heavens shall have its own general post office operated by the assembly. Its address system is made up of the natural area code (N.A.C.). The assembly of Elohim hereby



adopts the General Post Office of The United States of America for jurisdictional purposes.

Offices

The reign of the heavens offices in service of the Sovereign and the reign citizens shall be established within this constitution as follows:

1. Ministry of Foreign Affairs-
Mission to recruit reign citizens
NANP secession party

2. Ministry of Agriculture-
Mission to spread the knowledge of gardening through the Department of Agriculture

3. Ministry of Finance-
Mission to store and record reign funds
Continental Public Bank
treasuryoftheunitedstatesofamerica.com for accounting only.

4. Ministry of Health-
reign of the heavens healing center
Mission to educate and assist matters of health and healing

5. Ministry of Commerce-
General Post Union- (amend to members of the Union) commerce Center

6. Ministry of Records
National Great Registry

7. Ministry of General Affairs
Mission is to inform how and where Info

8. Ministry of the Interior and Reign Relations
Mission- interior structure and operations

9. Ministry of Peace and Reconciliation-
Mission- neighbor reconciliation

10. Ministry of Defense-
WCT/ Human Rights Tribunal
Police



11. Ministry of Education
Mission to educate neighbors

12. Ministry of Culture and Art
Mission to protect the society's culture and warn citizens of threat

13. Ministry of Shipping and Transportation
Automobile Association

Coins

Crypto currency including coins and tokens
Silver, printed Continental Dollars, hand held tangible coins, die casting and stamping coins. The name of the coin is hereby "Manna".

Flags and Seal

The reign of the heavens has the following flags



and the reign of the heavens has the following Great seal





Until the Sovereign returns

Commands and Regulations

after every command and regulation, it has to read saith or says our King or our Messiah or Yeshua, יהושע the Messiah, Jesus, the Christ.

Commands of the Sovereign

MATTITHYAHU (*Matthew*)

5 But when He (יהושע) saw the crowds, He went up on a mountain. And when He was seated His taught ones came to Him. 2And having opened His mouth, He was teaching them, saying,

3 “Blessed are the poor in spirit, because theirs is the reign of the heavens.

4 “Blessed are those who mourn, because they shall be comforted.

5 “Blessed are the meek, because they shall inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, because they shall be filled.

7 “Blessed are the compassionate, because they shall obtain compassion.

8 “Blessed are the clean in heart, because they shall see Elohim.

9 “Blessed are the peacemakers, because they shall be called sons of Elohim.

10 “Blessed are those persecuted for righteousness’ sake, m because theirs is the reign of the heavens.



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11 “Blessed are you when they reproach and persecute you, and falsely say every wicked word against you, for My sake.

12 “Rejoice and be glad, because your reward in the heavens is great. For in this way they persecuted the prophets who were before you.

13 “You are the salt of the earth, but if the salt becomes tasteless, how shall it be seasoned? For it is no longer of any use but to be thrown out and to be trodden down by men.

14 “You are the light of the world. It is impossible for a city to be hidden on a mountain. 15 “Nor do they light a lamp and put it under a basket, but on a lamp stand, and it shines to all those in the house. 16 “Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens.

17 “Do not think that I came to destroy the Torah or the Prophets. n I did not come to destroy but to complete. 18 “For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done. p 19 “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens. q 20 “For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, r you shall by no means enter into the reign of the heavens.

21 “You heard that it was said to those of old, ‘You shall not murder,’ and whoever murders shall be liable to judgment. 22 “But I say to you that whoever is wroth with his brother without a cause shall be liable to judgment. And whoever says to his brother, ‘Raka!’ shall be liable to the Sanhedrin. But whoever says, ‘You fool!’ shall be liable to fire of Gehenna. 23 “If, then, you bring your gift to the altar, and there remember that your brother holds whatever against you, 24 leave your gift there before the altar, and go, first make peace with your brother, and then come and offer your gift.

25 “Be well-minded with your opponent, promptly, while you are on the way with him, lest your opponent deliver you to the judge, and the judge to the officer, and you be thrown into prison. 26 “Truly, I say to you, you shall by no means get out of there till you have paid the last penny.

27 “You heard that it was said to those of old, ‘You shall not commit adultery.’ 28 “But I say to you that everyone looking at a woman to lust for her has already committed adultery with her in his heart. 29 “And if your right eye causes you to stumble, pluck it out and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna. 30 “And if your right hand causes you to stumble, cut it off and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna.

31 “And it has been said, ‘Whoever puts away his wife, let him give her a certificate of divorce.’ 32 “But I say to you that whoever puts away his wife, except for the matter of whoring, s makes her commit adultery. And whoever marries a woman who has been put away commits adultery.



33 “Again, you heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to **יְהוָה**’. 34 “But I say to you, do not swear at all, neither by the heaven, because it is Elohim’s throne; 35 nor by the earth, for it is His footstool; nor by Yerushalayim, for it is the city of the great Sovereign; 36 nor swear by your head, because you are not able to make one hair white or black. 37 “But let your word ‘Yea’ be ‘Yea,’ and your ‘No’ be ‘No.’ And what goes beyond these is from the wicked one.

38 “You heard that it was said, ‘An eye for an eye and a tooth for a tooth,’ t 39 but I say to you, do not resist the wicked. But whoever slaps you on your right cheek, turn the other to him also. 40 “And he who wishes to sue you and take away your inner garment, let him have your outer garment as well. 41 “And whoever compels you to go one mile, go with him two. 42 “Give to him who asks of you, and from him who wishes to borrow from you, do not turn away.

43 “You heard that it was said, ‘You shall love your neighbor and hate your enemy. 44 “But I say to you, love your enemies, bless those cursing you, do good to those hating you, and pray for those insulting you and persecuting you, 45 so that you become sons of your Father in the heavens. Because He makes His sun rise on the wicked and on the good, and sends rain on the righteous and on the unrighteous. v 46 “For if you love those loving you, what reward have you? Are the tax collectors not doing the same too? 47 “And if you greet your brothers only, what do you do more than others? Are the tax collectors not doing so too? 48 “Therefore, be perfect, was your Father in the heavens is perfect.

6 “Beware of doing your kind deeds before men, in order to be seen by them. Otherwise, you have no reward from your Father in the heavens. 2 “Thus, when you do a kind deed, do not sound a trumpet before you as the hypocrites do, in the congregations and in the streets, to be praised by men. Truly, I say to you, they have their reward. 3 “But when you do a kind deed, do not let your left hand know what your right hand is doing, 4 so that your kind deed shall be in secret. And your Father who sees in secret shall Himself reward you openly. 5 “And when you pray, you shall not be like the hypocrites. For they love to pray standing in the congregations and on the corners of the streets, to be seen by men. Truly, I say to you, they have their reward.

6 “But you, when you pray, go into your room, and having shut your door, pray to your Father who is in the secret place. And your Father who sees in secret shall reward you openly. 7 “And when praying, do not keep on babbling like the gentiles. For they think that they shall be heard for their many words. 8 “Therefore do not be like them, for your Father knows what you need before you ask Him.

9 “This, then, is the way you should pray: ‘Our Father who is in the heavens, let Your Name be set-apart, 10 let Your reign come, let Your desire be done on earth as it is in heaven. 11 ‘Give us today our daily bread. 12 ‘And forgive us our debts, as we forgive our debtors. 13 ‘And do not lead us into trial, x but deliver us from the wicked one - because Yours is the reign and the power and the esteem, forever. Amen.

14 “For if you forgive men their trespasses, your heavenly Father shall also forgive you. 15 “But if you do not forgive men their trespasses, neither shall your Father forgive your trespasses.



16 “And when you fast, do not be sad faced like the hypocrites. For they disfigure their faces so that they appear to be fasting to men. Truly, I say to you, they have their reward. 17 “But you, when you fast, anoint your head and wash your face, 18 so that you do not appear to men to be fasting, but to your Father who is in the secret place. And your Father who sees in secret shall reward you openly.

19 “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 “For where your treasure is, there your heart shall be also.

22 “The lamp of the body is the eye. If therefore your eye is good, all your body shall be enlightened. 23 “But if your eye is evil, y all your body shall be darkened. If, then, the light that is within you is darkness, how great is that darkness!

24 “No one is able to serve two masters, for either he shall hate the one and love the other, or else he shall cleave to the one and despise the other. You are not able to serve Elohim and mammon.
Z

25 “Because of this I say to you, do not worry about your life, what you shall eat or drink, or about your body, what you shall put on. Is not life more than the food and the body more than the clothing? 26 “Look at the birds of the heaven, for they neither sow nor reap nor gather into storehouses, yet your heavenly Father does feed them. Are you not worth more than they? 27 “And which of you by worrying is able to add one cubit to his life’s span? 28 “So why do you worry about clothing? Note well the lilies of the field, how they grow. They neither toil nor spin, 29 and I say to you that even Shelomoh in all his esteem was not dressed like one of these. 30 “But if Elohim so clothes the grass of the field, which exists today, and tomorrow is thrown into the furnace, how much more you, O you of little belief? 31 “Do not worry then, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32 “For all these the gentiles seek for. And your heavenly Father knows that you need all these. 33 “But seek first the reign of Elohim, and His righteousness, a and all these matters shall be added to you. 34 “Do not, then, worry about tomorrow, for tomorrow shall have its own worries. Each day has enough evil of itself.

7 “Do not judge, lest you be judged. 2 “For with what judgment you judge, you shall be judged. And with the same measure you use, it shall be measured to you. 3 “And why do you look at the splinter in your brother’s eye, but do not notice the plank in your own eye? 4 “Or how is it that you say to your brother, ‘Let me remove the splinter out of your eye,’ and see, a plank is in your own eye? 5 “Hypocrite! First remove the plank from your own eye, and then you shall see clearly to remove the splinter out of your brother’s eye.

6 “Do not give what is set-apart to the dogs, nor throw your pearls before the pigs, lest they trample them under their feet, and turn and tear you in pieces.

7 “Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. 8 “For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened. 9 “Or is there a man among you who, if his son asks for bread, shall give him a stone? 10



“Or if he asks for a fish, shall he give him a snake? 11 “If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him!

12 “Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets.

13 “Enter in through the narrow gate! Because the gate is wide - and the way is broad - that leads to destruction, and there are many who enter in through it. 14 “Because the gate is narrow and the way is hard pressed b which leads to life, and there are few who find it.

15 “But beware of the false prophets, c who come to you in sheep’s clothing, but inwardly they are savage wolves. 16 “By their fruits you shall know them. Are grapes gathered from thorn bushes or figs from thistles? 17 “So every good tree yields good fruit, but a rotten tree yields wicked fruit. 18 “A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. 19 “Every tree that does not bear good fruit is cut down and thrown into the fire. 20 “So then, by their fruits you shall know them -

21 “Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. 22 “Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’ 23 “And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’ d

24 “Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, 25 and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded on the rock. 26 “And everyone who hears these words of Mine, and does not do them, e shall be like a foolish man who built his house on the sand, 27 and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall.”

28 And it came to be, when יהושע had ended these words, that the people were astonished at His teaching, 29 for He was teaching them as one possessing authority, and not as the scribes.

POLICE POWERS

All reign citizens that are exercising police powers shall do so under the authority of Romans 13.

Communion

Reign citizens shall obey the command of Luke: 22:19 and 1 CORINTHIANS 11:23



The commands between the man and woman

11 Become imitators of me, as I also am of Messiah.

2: And I praise you, brothers, that you remember me in every way and keep the traditions as I delivered them to you.

3: And I wish you to know that the head of every man is the Messiah, and the head of woman is the man, and the head of Messiah is Elohim.

4: Every man praying or prophesying, having his head covered, brings shame to his Head.

5: And every woman praying or prophesying with her head uncovered brings shame to her head, for that is one and the same as if her head were shaved.

6: For if a woman is not covered, let her also be shorn. But if it is a shame for a woman to be shorn or shaved, let her be covered.

7: For a man indeed should not cover his head, since he is the likeness and esteem of Elohim, but woman is the esteem of man.

8: For man is not from woman, but woman from man.

9: For man also was not created for the woman, but woman for the man.

10: Because of this the woman ought to have a symbol of authority on her head, because of the messengers.

11: However, man is not independent of woman, nor woman independent of man, in the Master.

12: For as the woman was from the man, even so the man also is through the woman. But all are from Elohim.

13: Judge for yourselves: is it proper for a woman to pray to Elohim with her head uncovered?

14: Does not nature itself teach you that if a man indeed has long hair, it is a disrespect to him?

15: And if a woman has long hair, it is an esteem to her, because the long hair has been given to her over against a veil.

16: If, however, anyone seems to be contentious, we do not have such a habit, nor do the assemblies of Elohim.

17: And in declaring this I do not praise you, since you come together not for the



better but for the worse.

18: For in the first place, I hear that when you come together as an assembly, there are divisions among you, and to some extent I believe it.

19: For there have to be factions even among you, so that the approved ones might be revealed among you.

20: So when you come together in one place, it is not to eat the Master's supper.

21: For, when you eat, each one takes his own supper first, and one is hungry and another is drunk.

22: Have you not houses to eat and drink in? Or do you despise the assembly of Elohim and shame those who have not? What shall I say to you? Shall I praise you in this? I do not praise!

The reign citizens hereby reserve the right to alter or amend this constitution for the reign of the heavens at anytime.

Approved by the reign citizens in the assembly of Elohim on this 53rd day in the year 6025, translation date: the 5th month and the 11th day in the 2023rd year of the new covenant of יהושיע' the Messiah,

Definitions: General post office means opposite of Caesar

Signatories:

Deborah Kathleen Davidson



Kirk Edwin Jensen



Marshall Revellyn Rinkenberger



Derek William Davidson



Gregory Thomas Johnson



Trent Windsley Sailor



Kevin Michael Juhas



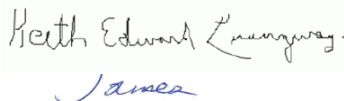
Frederick George Sikes Jr.



William Ralph Davidson



Keith Edward Livingway-James



Naomi Ruth Spears



Christopher Michael Doherty

Christopher Michael Doherty

Michaelene Jo Formanack

Michaelene Jo

Jacquelyn Ellen Goudy

Jacquelyn Ellen Goudy

Thomas Frank Goudey

Thomas Frank Goudey

Jason Westley Hall

Jason Westley Hall

Jeremy Christopher MacDonald

Jeremy Christopher MacDonald

William Emory Reffett

William Emory Reffett

Jennifer Lyn Ryalls-Sarah

Jennifer Lyn Ryalls-Sarah

Carolyn Irene Rinkenberger

Carolyn Irene Rinkenberger

John Matthew Szymanski

John Matthew Szymanski

Lanny Kay Talbot

Lanny Kay Talbot

CherylAnn Wiker

CherylAnn Wiker

Donna Marie Wright

Donna Marie Wright

Alex Cody Zapherson

Alex Cody Zapherson





Government of The United States of America
Rural Free Delivery Route 1
office of the registrar

Box #4
The United States of America
Global Postal Code-NAC: 8DNBX PPJ78
c/o 18 Harding St.
Johnstown, State of Pennsylvania. 15905

Office hours: 9:00 - 9:00 UTC-6 Monday - Friday
Email: registrar@theseunitedstatesofamerica.country



ACKNOWLEDGEMENT



I, **Michaelene Jo Formanack**, certify **under penalty of bearing false witness** under the laws of The United States of America **that the foregoing paragraph is true and correct** according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document:

Constitution for the reign of the heavens

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